

# Chesswood Baptist Church

Where Everybody is Somebody

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## MINISTRY OF THE WORD

### AND I WILL GIVE THIS PEOPLE FAVOUR IN THE SIGHT OF THE EGYPTIANS:...

PASTOR HOWARD DANIEL, JR.

SUNDAY EVENING APRIL 18, 2021

SCRIPTURE READING: **EXODUS 3:12-22**

**Exodus 3:21-22**, And I will give this people favour in the sight of the Egyptians: and it shall come to pass, that, when ye go, ye shall not go empty: **22:** But every woman shall borrow of her neighbour, and of her that sojourneth in her house, jewels of silver, and jewels of gold, and raiment: and ye shall put them upon your sons, and upon your daughters; and ye shall spoil the Egyptians.

## 1. BACKGROUND

- a. The **Book of Exodus** was written by Moses along with **Genesis, Leviticus, Numbers** and **Deuteronomy**.
- b. **Exodus** was possibly written between 1450 BC. and 1400 BC.
- c. This book is addressed specifically to the Israelites however, it has tremendous application for the church, and we will make some of those applications during the message today.
- d. The general belief is the **Book of Exodus** was received by Moses from God during his time at Mount Sinai in the wilderness.
  1. **Genesis 15:13**, says the seed of Abraham would spend four hundred years in Egypt. **And he said unto Abram, Know of a surety that thy seed shall be a stranger in a land that is not theirs, and shall serve them; and they shall afflict them four hundred years;**
  2. **Exodus 12:40**, says it was four hundred and thirty years. **Now the sojourning of the children of Israel, who dwelt in Egypt, was four hundred and thirty years.**
  3. **Galatians 3:16-17**, confirms that time span. **Now to Abraham and his seed were the promises made. He saith not, And to seeds, as of many; but as of one, And to thy seed, which is Christ. 17: And this I say, that the covenant, that was confirmed before of God in Christ, the law, which was four hundred and thirty years after, cannot disannul, that it should make the promise of none effect.**
  4. We conclude from these passages that the seed of Abraham would spend 400 years in Egypt.
  5. The **430 years** was from the call of Abraham and the **400 years** was from the time God told Abraham.

- e. There is no contradiction or conflict in the Preserved Word of God, especially when we rightly divide the Word.
- f. The term "Exodus" means, the way out; exit or departure.
- g. It is a story of redemption by blood and power of the Lord Jesus Christ, God the Father and God the Holy Spirit.
- h. The message of Exodus is stated very succinctly in **Hebrews 11:23-29**, *By faith Moses, when he was born, was hid three months of his parents, because they saw he was a proper child; and they were not afraid of the king's commandment. 24: By faith Moses, when he was come to years, refused to be called the son of Pharaoh's daughter; 25: Choosing rather to suffer affliction with the people of God, than to enjoy the pleasures of sin for a season; 26: Esteeming the reproach of Christ greater riches than the treasures in Egypt: for he had respect unto the recompence of the reward. 27: By faith he forsook Egypt, not fearing the wrath of the king: for he endured, as seeing him who is invisible. 28: Through faith he kept the passover, and the sprinkling of blood, lest he that destroyed the firstborn should touch them. 29: By faith they passed through the Red sea as by dry land: which the Egyptians assaying to do were drowned.*
- i. Exodus begins with the descendants of Jacob living in slavery in the land of Egypt.
- j. Moses is called by God and commissioned to lead the Israelites out of bondage.
- k. **Genesis 46:27**, tells us seventy souls of Jacob entered Egypt. *And the sons of Joseph, which were born him in Egypt, were two souls: all the souls of the house of Jacob, which came into Egypt, were threescore and ten.* All the souls that came with Jacob into Egypt, which came out of his loins, - This excludes Jacob's son's wives. All the souls were threescore and six; - this is 66. The souls that came with Jacob were 66. Joseph and his 2 sons were already in Egypt which is a total of 69 and then Jacob himself would have made 70.
- l. It is estimated that anywhere from 2.5 to 3 million people left Egypt at the time of the Exodus.
  1. It is believed by most Bible scholars that Joseph entered Egypt under the Shepherd kings who were pro-Israel.
  2. If the truth is known, the Israelites might have been their only friends as they were hated by the Egyptians.
  3. As we see, they were finally driven out of the native Egypt as a dynasty, which was understandable hostile to foreigners.
  4. Joseph was able to strike-up a friendly relationship with these Shepherd kings and as a result, when his father came down to Egypt, they were given a choice piece of real-estate in the land of Goshen. **Genesis 47:6**, *The land of Egypt is before thee; in the best of the land make thy father and brethren to dwell; in the land of Goshen let them dwell; and if thou knowest any men of activity among them, then make them rulers over my cattle.*
- m. Moses, who was called by God to lead the children of Israel; we find his life was divided into three forty-year periods. **Acts 7:25**, *For he supposed his brethren would have understood how that God by his hand would deliver them: but they understood not.*
  1. Forty years in Pharaoh's palace in Egypt.
  2. Forty years in the desert in Midian, where God was in the process of teaching him how to deal with the children of Israel and to lead them.

3. Forty years in the wilderness as the leader of the Israelites to include the time he was visiting Pharaoh to seek the release of the children of Israel.
- n. We can see that Moses' training in Pharaoh's palace did not equip him to deal with what God had planned for him to do.
- o. We must recognize our calling by God and be sensitive to His will and accomplish those things He has specifically called us to do as we exercise our spiritual gift.
- p. Moses' specific instruction was to assemble the elders of Israel and go to Pharaoh.
- q. Pharaoh would then refuse to let Israel go.
- r. Pharaoh's refusal would open a contest between God and the gods of Egypt.
  1. Egypt was dominated by idolatry; gods of all kinds and many lords.
  2. There were thousands of temples and literally millions of idols.
  3. We must recognize that behind every idol there is Satan; there was power in the religion of Egypt.
- s. In **2 Timothy 3:8**, we see that Moses was withstood. **Now as Jannes and Jambres withstood Moses, so do these also resist the truth: men of corrupt minds, reprobate concerning the faith.**
  1. **An application for us is there are men today who would corrupt our minds. The Bible warns us in Colossians 2:8, Beware lest any man spoil you through philosophy and vain deceit, after the tradition of men, after the rudiments of the world, and not after Christ. 2 Corinthians 2:17, For we are not as many, which corrupt the word of God: but as of sincerity, but as of God, in the sight of God speak we in Christ.**
  2. Pharaoh was right up front when he said he did not respect the Lord and he knew not the Lord.
  3. Pharaoh asked the question **Who is the Lord, that I should obey his voice to let Israel go? I know not the Lord, neither will I let Israel go.** in **Exodus 5:2**
  4. He became very acquainted with God over time for we see in **Exodus 9:27, And Pharaoh sent, and called for Moses and Aaron, and said unto them, I have sinned this time: the Lord is righteous, and I and my people are wicked.**
  5. Recorded in **Exodus 10:16, Then Pharaoh called for Moses and Aaron in haste; and he said, I have sinned against the Lord your God, and against you.**
- t. We know there were various plagues that were in existence, which was God's battle with the gods of Egypt.
  1. Each plague was directed against a particular god in Egypt.
  2. The Bible says in **Exodus 12:12, For I will pass through the land of Egypt this night, and will smite all the firstborn in the land of Egypt, both man and beast; and against all the gods of Egypt I will execute judgment: I am the Lord.**
  3. God wanted His covenant people to know there is no power on Earth greater than His power.
- u. Some themes of the Book of Exodus are:
  1. God's protection and provision is available to His children in time of need.
  2. Obedience to the Preserved Word of God brings prosperity and blessings; disobedience brings failure and punishment.
  3. Part of our covenant agreement with God is we trust and obey Him in return for His deliverance and salvation.

4. God's promises can be depended upon totally and unconditionally. **2 Peter 1:4, Whereby are given unto us exceeding great and precious promises: that by these ye might be partakers of the divine nature, having escaped the corruption that is in the world through lust.**
- v. With that background let us get into the meat of God's Word as we introduce the subject.

## 2. INTRODUCTION

Refer to the Morning message April 18, 2021

## 3. FIVE POINTS TO THE MESSAGE

### f. ...Certainly I will be with thee;...

1. **Exodus 3:12-13, And he said, Certainly I will be with thee; and this shall be a token unto thee, that I have sent thee: When thou hast brought forth the people out of Egypt, ye shall serve God upon this mountain. 13: And Moses said unto God, Behold, when I come unto the children of Israel, and shall say unto them, The God of your fathers hath sent me unto you; and they shall say to me, What is his name? what shall I say unto them?**
2. This is a good question that Moses is asking.
3. Many times, we are sent on a mission and we do not have a clear understanding of that mission.
4. When we get a clear understanding of the mission, we are to stay where God has placed us.
5. I have said before that we need to bloom where we are planted. **Allow no one to take you out of the will of God. Allow no one to take you off the field regardless of what their attitude might be.**
6. **If God calls you, then God equips you and then God gives you the staying power to stay there.**
7. **We must always be in the center of God's will.**
8. God knew that the job for Moses would not be easy. It reminds me of **Jeremiah 1:8, Be not afraid of their faces: for I am with thee to deliver thee, saith the LORD.**
9. Moses' question is, when they ask me **What is his name? what shall I say unto them?**

### g. And God said unto Moses, I AM THAT I AM:...

1. **Exodus 3:14, And God said unto Moses, I AM THAT I AM; and he said, Thus shalt thou say unto the children of Israel, I AM hath sent me unto you.**
2. This is quite a statement that God is revealing to Moses that He is who He says He is.
3. He is the Creator, He is the Saviour of the world; He is the provider, the sustainer and the one who equips us to do God's will.
4. I object to the new versions that have tampered with the word "Jehovah" in the Old Testament.
5. I believe Jehovah is a sacred name, a Holy name for the Lord Jesus Christ, God the Father, and God the Holy Spirit, which are ALL God.
6. He used the word "I am." I am reminded of **Psalms 135:13, Thy name, O LORD, endureth for ever; and thy memorial, O LORD, throughout all generations.**
7. The name Lord is a particularly good translation. It simply means that we must hold Him in high esteem.

8. Notice what God said to Moses, “**say unto the children of Israel, I AM hath sent me unto you**”.
- h. And God said moreover unto Moses,...**
1. **Exodus 3:15, And God said moreover unto Moses, Thus shalt thou say unto the children of Israel, The LORD God of your fathers, the God of Abraham, the God of Isaac, and the God of Jacob, hath sent me unto you: this is my name for ever, and this is my memorial unto all generations.**
  2. That certainly fits with the aforementioned verse in **Psalms**.
  3. God wants us to know clearly that it was not Moses coming in his own name, power, or strength, but that God Himself sent Moses.
  4. Who is God? None other than the Lord Jesus Christ. He appeared unto Abraham, Isaac, and Jacob and now God is sending Moses to lead them out of the land of Egypt.
- i. Go, and gather the elders of Israel together,...**
1. **Exodus 3:16-20, Go, and gather the elders of Israel together, and say unto them, The LORD God of your fathers, the God of Abraham, of Isaac, and of Jacob, appeared unto me, saying, I have surely visited you, and seen that which is done to you in Egypt: 17: And I have said, I will bring you up out of the affliction of Egypt unto the land of the Canaanites, and the Hittites, and the Amorites, and the Perizzites, and the Hivites, and the Jebusites, unto a land flowing with milk and honey. 18: And they shall hearken to thy voice: and thou shalt come, thou and the elders of Israel, unto the king of Egypt, and ye shall say unto him, The LORD God of the Hebrews hath met with us: and now let us go, we beseech thee, three days' journey into the wilderness, that we may sacrifice to the LORD our God. 19: And I am sure that the king of Egypt will not let you go, no, not by a mighty hand. 20: And I will stretch out my hand, and smite Egypt with all my wonders which I will do in the midst thereof: and after that he will let you go.**
  2. Not only does God equip Moses to do the job but He also gives him staying power.
  3. He tells them that although the mission has been sent by God Himself that Pharaoh is going to resist.
  4. Notice they were not asking to release them all together; they were to go three days journey into the wilderness. “**three days' journey into the wilderness**”
  5. They were to make sacrifices to the Lord. “**that we may sacrifice to the LORD our God**”.
  6. The Lord knew Moses would be resisted. Moses had to not be short tempered, nor have an attitude problem, but he had to have staying power. He had to know that God would work through him.
  7. It bothers me sometimes when saints are so impatient with God. We are reminded in **Isaiah 40:31, But they that wait upon the LORD shall renew their strength; they shall mount up with wings as eagles; they shall run, and not be weary; and they shall walk, and not faint.**
  8. God is about to open a campaign against the gods of Egypt. When Pharaoh refuses to let Israel go, God will move on their behalf.
  9. There is no question that He is going to bring them out of the land of Egypt. Just like there is no question that you and I have salvation. Sometimes

people question their salvation, "I hope so, maybe so; at one time I was..."  
If you were saved at one time you are still saved my friend. You must make sure you come God's way.

10. The modifications that men make with respect to the plan salvation and how to get to God are not Biblical. Jesus emphatically says in **John 14:6, Jesus saith unto him, I am the way, the truth, and the life: no man cometh unto the Father, but by me.**
  11. This was not Moses' plan; this was God's plan. God says, **And I am sure that the king of Egypt will not let you go, no, not by a mighty hand. 20: And I will stretch out my hand, and smite Egypt with all my wonders which I will do in the midst thereof: and after that he will let you go.**
  12. It reminds me of our own personal salvation. God says that He will bring us through, He is going to give us a brand-new nature and that nature saves the soul and then afterwards, one of these days God will redeem the body and give us a glorified body likened unto His.
  13. The children of Israel are going to come out of Egypt. There will be obstacles when they come out, sometimes they are going to find no water, they are going to gripe, and they are going to complain but Moses was to be steadfast.
  14. God parted the Red Sea and brought them across on dry land. Yes, He is an amazing God.
- j. **And I will give this people favour in the sight of the Egyptians:...**
1. **Exodus 3:21-22, And I will give this people favour in the sight of the Egyptians: and it shall come to pass, that, when ye go, ye shall not go empty: 22: But every woman shall borrow of her neighbour, and of her that sojourneth in her house, jewels of silver, and jewels of gold, and raiment: and ye shall put them upon your sons, and upon your daughters; and ye shall spoil the Egyptians.**
  2. Notice that God is going to give them favor. Lest you come to a false conclusion, I want you to also notice, **"every woman shall borrow of her neighbour"**. God is providing the resources to build the tabernacle and they had to be restrained from giving.
  3. So many back wages have been owed to these people and God is now giving them favor. If God's people would understand to get our priorities in order and do it right, the Bible says in **Matthew 6:33, But seek ye first the kingdom of God, and his righteousness; and all these things shall be added unto you.**
  4. Certainly, God gives the believer favor. **Psalms 37:23, The steps of a good man are ordered by the LORD: and he delighteth in his way.**
  5. Does the believer have favor with God? Absolutely. But we must stay in the Preserved Word of God and we must walk in His perfect will.
  6. God even gives us favor when it comes to salvation because none of us are worthy to be saved. Doing the best, we can, religion, keeping the Ten Commandments and living by the golden rule, cannot save us. These are manmade methods, none of which provide salvation.
  7. The only thing that can save an individual is the precious blood Christ. Has that blood been applied to your heart? If it has not, then you need to understand you are lost.

8. There are only two categories of people on earth; the saved and those who are lost.
9. Would you come to the side of the Living Saviour today?
10. Yes, God did favor the Israelites; yes, God does favor a person who tries to come to Christ. The Holy Spirit will prick our heart; draw us to the side of the Living Saviour.

#### 4. CONCLUSION

- a. It is a level playing field.
- b. **Romans 3:23**, *For all have sinned, and come short of the glory of God;*
- c. **Romans 3:10**, *As it is written, There is none righteous, no, not one:*
- d. **Romans 10:9-10**, *That if thou shalt confess with thy mouth the Lord Jesus, and shalt believe in thine heart that God hath raised him from the dead, thou shalt be saved. 10: For with the heart man believeth unto righteousness; and with the mouth confession is made unto salvation.*
- e. Always remember redemption is out of something into something.
- f. **1 Thessalonians 1:9**, *For they themselves shew of us what manner of entering in we had unto you, and how ye turned to God from idols to serve the living and true God:*
- g. Would you please stand?

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