

Chesswood Baptist Church

Where Everybody is Somebody

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MINISTRY OF THE WORD

DID NOT OUR HEART BURN WITHIN US... WHILE HE OPENED TO US THE SCRIPTURES?

PASTOR HOWARD DANIEL, JR.

SUNDAY EVENING, JANUARY 19, 2020

SCRIPTURE READING: **LUKE 24:26-51**

Luke 24:32-33, *And they said one to another, Did not our heart burn within us, while he talked with us by the way, and while he opened to us the scriptures? **33:** *And they rose up the same hour, and returned to Jerusalem, and found the eleven gathered together, and them that were with them,**

1. BACKGROUND

- a. In **Colossians 4:14**, Paul identifies Dr. Luke as the beloved physician. *Luke, the beloved physician, and Demas, greet you.*
- b. God's choice of Dr. Luke to author this book was no accident.
- c. **1 Corinthians 1:26**, says, *For ye see your calling, brethren, how that not many wise men after the flesh, not many mighty, not many noble, are called.*
- d. With respect to Dr. Luke and the Apostle Paul, God reached down and saved a couple of intellectual giants and filled them with the Holy Spirit. **Ephesians 5:18**, *And be not drunk with wine, wherein is excess; but be filled with the Spirit;* **Galatians 5:16**, *This I say then, Walk in the Spirit, and ye shall not fulfil the lust of the flesh.*
- e. It gives great comfort that God uses men and women as long as they are sold out to Christ and remain in the center of His will.
- f. Paul and Luke were great friends and traveled together on many occasions.
- g. I believe Scripture indicates Dr. Luke accompanied Paul on his second missionary journey, and possibly on his third.
- h. I have aligned myself and accepted the theory for years that Dr. Luke was a Gentile based on **Colossians 4:7-13**, where his name is omitted among the brethren who were of the circumcision. **However, a careful study of Romans 3:1-2, states emphatically that the chief advantage of being a Jew was that to them was committed the oracles of God. In other words, they were God's chosen people to provide divine revelation to the human race. What advantage then hath the Jew? or what profit is there of circumcision? 2: Much every way: chiefly, because that unto them were committed the oracles of God.** Dr. Luke penned more text than any New Testament writer; more than Paul and John. Therefore, I must conclude that Dr. Luke was not a Gentile – he was a Jew based on a clear unambiguous statement from the preserved Word of God. **God has never changed His established rule that only the Hebrews were to record and pass on His**

divine revelation. God Himself promised to preserve His Word.

Psalms 12:6-7, *The words of the LORD are pure words: as silver tried in a furnace of earth, purified seven times. 7: Thou shalt keep them, O LORD, thou shalt preserve them from this generation for ever.*

- i. This sets forth a very important question for your consideration. Of the men and women who are changing the Bible today; are they Jews or Gentiles? I do not believe that God has changed His mind or His Word with respect to divine revelation. **Malachi 3:6**, *For I am the LORD, I change not; therefore ye sons of Jacob are not consumed.*
- j. Dr. Luke wrote the **Book of Acts** where he was a companion with the Apostle Paul.
- k. Notice Paul's use of the word "we." In **Acts 16:10**, he says, *And after he had seen the vision, immediately we endeavored to go into Macedonia, assuredly gathering the Lord had called us for to preach the gospel unto them.*
- l. From **Acts Chapter 16** we conclude that Luke was with Paul on his historical crossing into Europe.
- m. He was possibly one of Paul's earlier converts and stayed with him to the end.
- n. The reason we know this is because **2 Timothy 4:11**, states, *Only Luke is with me. Take Mark, and bring him with thee: for he is profitable to me for the ministry.*
- o. Luke stresses the fact that Jesus was the perfect man.
- p. Of course Luke writes from Mary's point of view in the genealogy.
- q. Luke presents the perfect, Divine Son of God as our High Priest, touching the feeling of our infirmities and able to extend help, mercy, and love to us. **Hebrews 4:15**, *For we have not an high priest which cannot be touched with the feeling of our infirmities; but was in all points tempted like as we are, yet without sin.* **Hebrews 7:26**, *For such an high priest became us, who is holy, harmless, undefiled, separate from sinners, and made higher than the heavens;*
- r. The **Gospel of Luke** contains many features omitted by Matthew and Mark.
- s. Dr. Luke has the longest account of the Virgin Birth of Jesus Christ than any other Gospel. Dr. Luke gives us the songs of Christmas.
- t. Dr. Luke gives us twenty miracles of which six are recorded in no other Gospel. He gives us twenty-three parables and eighteen of them are found nowhere else.
- u. The parable of The Prodigal Son and The Good Samaritan are particular to Luke's Gospel.
- v. He also gives us a very human account of the walk to Emmaus of our Resurrected Lord. He proves that Jesus was still human after His resurrection. **Luke 24:13&15**, *And, behold, two of them went that same day to a village called Emmaus, which was from Jerusalem about threescore furlongs. 15: And it came to pass, that, while they communed together and reasoned, Jesus himself drew near, and went with them.*
- w. Dr. Luke demonstrated that the resurrection was **not of the Spirit, but of the body. Jesus was sown a natural body. He was raised a spiritual body** in accordance with **1 Corinthians 15:44. It is sown a natural body; it is raised a spiritual body. There is a natural body, and there is a spiritual body.**
- x. He reveals the true human nature of the Lord Jesus Christ. We know that Jesus Christ was both Divine and human. **John 1:14**, *And the Word was made flesh, and dwelt among us, (and we beheld his glory, the glory as of the only begotten of the Father,) full of grace and truth.*

- y. The person, Jesus Christ, represents one having the true nature of God and the true nature of man, united in one Divine person mysteriously possessing a single consciousness and a single will. *What a Saviour we have, our Lord and Saviour, Jesus Christ!!*
- z. Some key themes in the **Book of Luke**:
 1. *Jesus understands our weaknesses, temptations, and our trials.*
 2. *Jesus came to save both the Jew and the Gentile; then accepted and the outcast.*
 3. *Jesus came to save the poor and the rich, man and woman, adult and child.*
 4. *Jesus came to save both the free and the oppressed.*
 5. *Jesus came to save everyone who will believe the record that He has given and will place their faith in His blood. **John 6:29**, Jesus answered and said unto them, This is the work of God, that ye believe on him whom he hath sent.*

2. INTRODUCTION

Refer to the Morning message January 19, 2020

3. SEVEN POINTS TO THE MESSAGE

o. **And beginning at Moses and all the prophets.**

1. **Luke 24:26-27**, *Ought not Christ to have suffered these things, and to enter into his glory? 27: **And beginning at Moses and all the prophets**, he expounded unto them in all the scriptures the things concerning himself.*
2. The Lord is speaking of the entire perfect Word of God.
3. All the promises He made to Israel and the prophecies that have been made to the church is what the Lord is telling them.
4. There are two things that jump out at us. 1. We must have faith in the bible. Then Christ says *O fools, and slow of heart to believe all that the prophets have spoken*: - **Human knowledge can be understood and believed, but divine knowledge must be believed before it is understood.**
5. The Bible is a closed book. There are no extra-biblical revelations today. God told us everything He wants us to know.
6. We do know that there were many things that Jesus did and taught that are not recorded. **John 20:31**, *But these are written, that ye might believe that Jesus is the Christ, the Son of God; and that believing ye might have life through his name.*
7. **Mankind must have a new birth to understand the Bible.** Human intelligence might comprehend a few facts in the Bible but **it is only God who can open our understanding.** **Luke 24:45**, *Then opened he their understanding, that they might understand the scriptures, But the natural man receiveth not the things of the Spirit 1 Corinthians 2:14, of God: for they are foolishness unto him: neither can he know them, because they are spiritually discerned.*
8. All of the drama associated with not being able to understand the Preserved Word of God means that men and women need to slow down, get born again, meditate on the Word and allow God to open our eyes so we might be able to withhold the wondrous things out of His Word.
Isaiah 25:1, *O LORD, thou art my God; I will exalt thee, I will praise thy name; for thou hast done wonderful things; thy counsels of old are faithfulness and truth.*
Psalms 119:18, *Open thou mine eyes, that I may behold wondrous things out of*

thy law.

9. It is the Word of God. It is not the street language of today.

p. And they drew nigh unto the village.

1. **Luke 24:28-31**, **And they drew nigh unto the village**, *whither they went: and he made as though he would have gone further. 29: But they constrained him, saying, Abide with us: for it is toward evening, and the day is far spent. And he went in to tarry with them. 30: And it came to pass, as he sat at meat with them, he took bread, and blessed it, and brake, and gave to them. 31: And their eyes were opened, and they knew him; and he vanished out of their sight.*
2. The Lord Jesus Christ appears here in His glorified body.
3. He wants to have fellowship with those who are His own.
4. He was on the road to Emmaus. They wanted Him to stay longer.
5. He had just expounded the Scriptures to them concerning Himself.
6. Eating is a great time to share the things of our Lord and Saviour Jesus Christ.
7. True fellowship and blessings go together. He was able to maintain that fellowship.

q. Did not our heart burn within us.

1. **Luke 24:32-33**, *And they said one to another, **Did not our heart burn within us**, while he talked with us by the way, and while he opened to us the scriptures? 33: And they rose up the same hour, and returned to Jerusalem, and found the eleven gathered together, and them that were with them,*
2. Having shared all the things in the Bible concerning Himself, they were impressed; they were pricked to their hearts. *heart burn within us, while he talked with us by the way*, - notice who has to open the Scriptures, **while he opened to us the scriptures?**
3. They traveled back to the eleven and the others.

r. The Lord is risen indeed.

1. **Luke 24:34**, *Saying, **The Lord is risen indeed**, and hath appeared to Simon.*
2. The Lord appears to Simon Peter.
3. If we recall, Simon Peter had denied the Lord three times. **Luke 22:34**, *And he said, I tell thee, Peter, the cock shall not crow this day, before that thou shalt thrice deny that thou knowest me.*
4. When we deny the Lord, we do not understand the Word of God.
5. The question is have we made it right with God?

s. And they told what things were done in the way.

1. **Luke 24:35-37**, **And they told what things were done in the way**, *and how he was known of them in breaking of bread. 36: And as they thus spake, Jesus himself stood in the midst of them, and saith unto them, Peace be unto you. 37: But they were terrified and affrighted, and supposed that they had seen a spirit.*
2. The reaction is still a fearful attitude of the Lord. There were some who were slow of heart to believe.
3. He appeared in the midst of them. Notice His words, *Peace be unto you*.
4. It is only the Lord Jesus Christ who can bring that peace. **Philippians 4:7**, *And the peace of God, which passeth all understanding, shall keep your hearts and minds through Christ Jesus. Trust in the LORD with all thine heart; and lean not unto thine own understanding. Proverbs 3:5-6*, *In all thy ways acknowledge him, and he shall direct thy paths.*

t. Why are ye troubled?

1. **Luke 24:38-39**, And he said unto them, **Why are ye troubled?** and why do thoughts arise in your hearts? **39:** Behold my hands and my feet, that it is I myself: handle me, and see; for a spirit hath not flesh and bones, as ye see me have.
2. There is a nugget that is revealed to us. The glorified body contains no blood, it is flesh and bone.
3. Jesus is attempting to settle them down. *why do thoughts arise in your hearts? it is I myself:* - They had a problem knowing that Christ was risen from the dead.

u. He shewed them his hands and his feet.

1. **Luke 24:40-43**, And when he had thus spoken, **he shewed them his hands and his feet.** **41:** And while they yet believed not for joy, and wondered, he said unto them, Have ye here any meat? 42: And they gave him a piece of a broiled fish, and of an honeycomb. 43: And he took it, and did eat before them.
2. Luke informs us that the glorified is able to take on food. This is proof that the Lord Jesus Christ was human with a glorified body.
3. I look to the time that He will change our bodies into glorified bodies. **Philippians 3:21**, *Who shall change our vile body, that it may be fashioned like unto his glorious body, according to the working whereby he is able even to subdue all things unto himself.*

v. These are the words which I spake unto you.

1. **Luke 24:44-45**, And he said unto them, **These are the words which I spake unto you,** while I was yet with you, that all things must be fulfilled, which were written in the law of Moses, and in the prophets, and in the psalms, concerning me. **45:** Then opened he their understanding, that they might understand the scriptures,
2. **Believing** the Word of God is essential to our **understanding** the Bible. Notice it is God and not man who opens our understanding of the Scriptures.
3. **You do not understand the Bible and then believe it; we must believe it first. We must understand that God is a Master stroke in the Word of God. It is the only book on the face of the earth that is living; it can never be exhausted, it speaks to the heart and the soul of man.**

w. It behoved Christ to suffer, and to rise from the dead the third day.

1. **Luke 24:46-47**, And said unto them, Thus it is written, and thus **it behoved Christ to suffer, and to rise from the dead the third day;** **47:** And that repentance and remission of sins should be preached in his name among all nations, beginning at Jerusalem.
2. The Word of God is to go into all the world. Everyone will have an opportunity to be saved.
3. Notice where we find all this information, *it is written*, - in the perfect book. The Bible says in **1 Corinthians 13:10**, *But when that which is perfect is come, then that which is in part shall be done away.*
4. The Gospel is to go to the end of the world. Guess who is supposed to preach repentance and remission in the name to all nations? We are; every born again believer. We must remember that the Holy Spirit testifies of the Lord Jesus Christ. **John 16:13**, *Howbeit when he, the Spirit of truth, is come, he will guide you into all truth: for he shall not speak of himself; but whatsoever he shall hear,*

that shall he speak: and he will shew you things to come.

x. And ye are witnesses of these things.

1. **Luke 24:48-49, And ye are witnesses of these things. 49:** *And, behold, I send the promise of my Father upon you: but tarry ye in the city of Jerusalem, until ye be endued with power from on high.*
2. The Holy Spirit is given so that we can witness for our Lord and Saviour Jesus Christ.
3. If we have the Spirit of God within us, we cannot hide it.
4. The message we are to carry forth is the death, burial and the resurrection of the Lord Jesus Christ. **1 Corinthians 15:3-4,** *For I delivered unto you first of all that which I also received, how that Christ died for our sins according to the scriptures; 4: And that he was buried, and that he rose again the third day according to the scriptures:*

y. While he blessed them, he was parted from them.

1. **Luke 24:50-51,** *And he led them out as far as to Bethany, and he lifted up his hands, and blessed them. 51: And it came to pass, while he blessed them, he was parted from them, and carried up into heaven.*
2. The last time the disciples saw the Lord Jesus Christ, He was in an attitude of blessing.
3. It is amazing that we are blessed.
4. He has plucked us out of the miry clay and set our feet on the solid rock. **Psalms 40:2,** *He brought me up also out of an horrible pit, out of the miry clay, and set my feet upon a rock, and established my goings.*
5. He had true fellowship with the disciples. Yes, He showed Himself alive by many infallible proofs. **Acts 1:3,** *To whom also he shewed himself alive after his passion by many infallible proofs, being seen of them forty days, and speaking of the things pertaining to the kingdom of God:*

z. And they worshipped him.

1. **Luke 24:52-53, And they worshipped him,** *and returned to Jerusalem with great joy: 53: And were continually in the temple, praising and blessing God. Amen.*
2. It reminds me of Jeremiah. He said the Word of God gets into our bones. **Jeremiah 20:9,** *Then I said, I will not make mention of him, nor speak any more in his name. But his word was in mine heart as a burning fire shut up in my bones, and I was weary with forbearing, and I could not stay.*
3. The testimony of Luke has truly been a blessing to our hearts.
4. *they worshipped him* – Only Jesus is to be worshipped.
5. We must sell out to God.
6. *were continually in the temple, praising and blessing God. Amen.* – When you love the Lord Jesus Christ, it is a continual feast.

4. CONCLUSION

- a. Do you know the Saviour?
- b. If you do not know Jesus Christ as your personal Saviour, today needs to be your day of salvation. **2 Corinthians 6:2,** *(For he saith, I have heard thee in a time accepted, and in the day of salvation have I succoured thee: behold, now is the accepted time; behold, now is the day of salvation.)*
- c. All have sinned. **Romans 3:23,** *For all have sinned, and come short of the glory of God;*

- d. **Romans 3:10**, *As it is written, There is none righteous, no, not one:*
- e. **Romans 10:9-10**, *That if thou shalt confess with thy mouth the Lord Jesus, and shalt believe in thine heart that God hath raised him from the dead, thou shalt be saved. 10: For with the heart man believeth unto righteousness; and with the mouth confession is made unto salvation.*
- f. Please stand?

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