

Chesswood Baptist Church

Where Everybody is Somebody

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MINISTRY OF THE WORD

HE SHALL SEE OF THE TRAVAIL OF HIS SOUL, AND SHALL BE SATISFIED:

PASTOR HOWARD DANIEL JR.

SUNDAY EVENING, DECEMBER 15, 2019

SCRIPTURE READING: **ISAIAH 53:7-12**

Isaiah 53:11, **He shall see of the travail of his soul, and shall be satisfied:** by his knowledge shall my righteous servant justify many; for he shall bear their iniquities.

1. BACKGROUND

- a. As we look at **Isaiah 1:1**, we find Isaiah's father's name was Amoz. *The vision of Isaiah the son of Amoz, which he saw concerning Judah and Jerusalem in the days of Uzziah, Jotham, Ahaz, and Hezekiah, kings of Judah.*
- b. Isaiah could be considered one of the greatest of all Hebrew writers.
- c. Prophesying to the southern kingdom of Israel, which was referred to as Judah, Isaiah preached repentance without success.
- d. Finally, as in the days of Isaiah God had to pronounce judgment through him, America is being warned of God's judgment but apparently is not in a listening mode.
- e. According to **Isaiah 6:5-9**, he was called by God, connected and commissioned by God to do a work. **5:** *Then said I, Woe is me! for I am undone; because I am a man of unclean lips, and I dwell in the midst of a people of unclean lips: for mine eyes have seen the King, the Lord of hosts. 6:* *Then flew one of the seraphims unto me, having a live coal in his hand, which he had taken with the tongs from off the altar: 7:* *And he laid it upon my mouth, and said, Lo, this hath touched thy lips; and thine iniquity is taken away, and thy sin purged.* **8:** *Also I heard the voice of the Lord, saying, Whom shall I send, and who will go for us? Then said I, Here am I; send me. 9:* *And he said, Go, and tell this people, Hear ye indeed, but understand not; and see ye indeed, but perceive not.*
- f. Isaiah wrote over 700 years before Christ was born. His writings could be placed between 745 B.C. and 680 B.C.
- g. He was very precise in describing the sufferings of our Lord and Saviour Jesus Christ as He paid for your sin and mine on Calvary. **Luke 23:33**, *And when they were come to the place, which is called Calvary, there they crucified him, and the malefactors, one on the right hand, and the other on the left.*
- h. The details found in **Isaiah** with respect to Christ's suffering are found nowhere else in the Bible in such great detail.
- i. Isaiah describes the sufferings and the death of the Lord Jesus Christ.

- j. This is the same **Isaiah 53** where the Ethiopian eunuch came to a saving knowledge of our Lord and Saviour Jesus Christ as God sent Philip to explain to him exactly what was happening. Recorded for us in **Acts 8:27-28**, *And he arose and went: and, behold, a man of Ethiopia, an eunuch of great authority under Candace queen of the Ethiopians, who had the charge of all her treasure, and had come to Jerusalem for to worship, 28: Was returning, and sitting in his chariot read Esaias the prophet. Acts 8:35-38, Then Philip opened his mouth, and began at the same scripture, and preached unto him Jesus. 36: And as they went on their way, they came unto a certain water: and the eunuch said, See, here is water; what doth hinder me to be baptized? 37: And Philip said, If thou believest with all thine heart, thou mayest. And he answered and said, I believe that Jesus Christ is the Son of God. 38: And he commanded the chariot to stand still: and they went down both into the water, both Philip and the eunuch; and he baptized him.*
- k. This Ethiopian eunuch was crossing the desert in style, relaxing and reading **Isaiah 53:7-8**, *He was oppressed, and he was afflicted, yet he opened not his mouth: he is brought as a lamb to the slaughter, and as a sheep before her shearers is dumb, so he openeth not his mouth. 8: He was taken from prison and from judgment: and who shall declare his generation? for he was cut off out of the land of the living: for the transgression of my people was he stricken.*
- l. **Acts 8:32** tells us what passage of Scripture the Ethiopian eunuch was reading. *The place of the scripture which he read was this, He was led as a sheep to the slaughter; and like a lamb dumb before his shearer, so opened he not his mouth:*
- m. If you want to read **Acts 8:26-39**, you will find the story in greater detail.
- n. Both Jesus and Paul quoted from **Isaiah 53:1**, *Who hath believed our report? and to whom is the arm of the Lord revealed?* in **John 12:38**, *That the saying of Esaias the prophet might be fulfilled, which he spake, Lord, who hath believed our report? and to whom hath the arm of the Lord been revealed?* and Paul in **Romans 10:16-17**, *But they have not all obeyed the gospel. For Esaias saith, Lord, who hath believed our report? 17: So then faith cometh by hearing, and hearing by the word of God.*
- o. There is no doubt **Isaiah 53** refers to none other than the Lord Jesus Christ.
- p. The **first nine** verses speak of Jesus suffering. It is a photograph of Jesus on the cross as He was dying. **Verse 5** specifically states that *"with His stripes we are healed"* meaning literally the wounds of the Saviour and **verse 6** gives us the context that He is the Shepherd and the Bishop of our soul. **1Peter 2:25**, *For ye were as sheep going astray; but are now returned unto the Shepherd and Bishop of your souls.*
- q. The **last three** verses speak of His satisfaction and how the Father was well pleased by the way he had purchased the plan of salvation for sinful mankind. **Matthew 3:17**, *And lo a voice from heaven, saying, This is my beloved Son, in whom I am well pleased.*
- r. Satan tried in great detail to get Jesus to avoid the cross, but there were no shortcuts, and Jesus went to that cross and died for your sin and mine. **Matthew 4:8-10**, *Again, the devil taketh him up into an exceeding high mountain, and sheweth him all the kingdoms of the world, and the glory of them; 9: And saith unto him, All these things will I give thee, if thou wilt fall down and worship me. 10: Then saith Jesus unto him, Get thee hence, Satan: for it is written, Thou shalt worship the Lord thy God, and him only shalt thou serve.*

- s. When you turn to Christ, He will redeem your soul and impart eternal life to your account. **John 17:3**, *And this is life eternal, that they might know thee the only true God, and Jesus Christ, whom thou hast sent. Acts 3:22-23*, *For Moses truly said unto the fathers, A prophet shall the Lord your God raise up unto you of your brethren, like unto me; him shall ye hear in all things whatsoever he shall say unto you. 23: And it shall come to pass, that every soul, which will not hear that prophet, shall be destroyed from among the people.*
- t. For those who know Christ, I encourage your heart and fortify your faith.
- u. **If you do not know Christ today, I want to challenge you to come to the Lord Jesus Christ for salvation.**
- v. For those who may be in the shadows of life with trials confronting you or problems overwhelming you, or maybe just seeking the truth concerning salvation; without the Lord Jesus Christ you face life with the bitter and without the sweet. The fiery furnace is your present lot. **John 3:18**, *He that believeth on him is not condemned: but he that believeth not is condemned already, because he hath not believed in the name of the only begotten Son of God.*
- w. The Bible says in **Job 14:1**, *Man that is born of a woman is of few days, and full of trouble.*
- x. **Psalms 30:5** says, *For his anger endureth but a moment; in his favour is life: weeping may endure for a night, but joy cometh in the morning.*
- y. A few themes in the **Book of Isaiah**:
 1. **God is our eternal Comforter, Redeemer and Saviour.**
 2. **God will pardon our sins if we will turn to Him and trust the finished work of our Lord and Saviour Jesus Christ.**
 3. **He will give us the abundant life if we will feed the new nature with the Word of God and be in the center of His will.**
 4. **The fleeting pleasure of sin in our life will never be worth the extreme price we must pay for it and that is, in the end, judgment and separation from God.**
 5. **God is Holy and will not tarry while unholiness persists in His covenant people. We are commanded to be holy as He is Holy. 1 Peter 1:16**, *Because it is written, Be ye holy; for I am holy.*
 6. **Deliverance is of God and not of man.**
 7. **The greatest success in the world is being obedient to the will of God.**

2. INTRODUCTION

Refer to the Morning message December 15, 2019

3. FOUR POINTS TO THE MESSAGE

f. **He was oppressed and He was afflicted.**

1. **Isaiah 53:7-9**, **He was oppressed, and he was afflicted.** *yet he opened not his mouth: he is brought as a lamb to the slaughter, and as a sheep before her shearers is dumb, so he openeth not his mouth. 8: He was taken from prison and from judgment: and who shall declare his generation? for he was cut off out of the land of the living: for the transgression of my people was he stricken. 9: And he made his grave with the wicked, and with the rich in his death; because he had done no violence, neither was any deceit in his mouth.*
2. This entire passage tells a story of His suffering for our sin.
3. **"He was oppressed, and he was afflicted,"** Jesus was silent in this process because He knew He came to die. **John 15:13**, *Greater love hath no man than*

this, that a man lay down his life for his friends.

4. Jesus was taken from prison, judgment, and He was lied on.
5. Notice the next verse, "*and who shall declare his generation?*" He went to the cross as He was cut off out of the land of the living. "*for he was cut off out of the land of the living: for the transgression of my people was he stricken.*"
6. Joseph of Arimathaea along with Nicodemus begged the body of Jesus and laid it in his own tomb. This is where the next part comes in, "*with the rich in his death;*"

g. Yet it pleased the Lord to bruise Him.

1. **Isaiah 53:10**, **Yet it pleased the Lord to bruise him:** *he hath put him to grief: when thou shalt make his soul an offering for sin, he shall see his seed, he shall prolong his days, and the pleasure of the Lord shall prosper in his hand.*
2. Contrary to what some believe, it was not the devil who poured out the wrath on Jesus it was God the Father.
3. That shows you how distasteful sin really is. **Ezekiel 18:4**, **Behold, all souls are mine;** *as the soul of the father, so also the soul of the son is mine: the soul that sinneth, it shall die.* In this verse, death speaks of separation from God.
4. Our Bible tells us that **God cannot look upon sin.**
5. It took the offering of Jesus, the very Son of God to take care of man's sin problem down on Earth.
6. What a pleasure it is, the Lord Jesus Christ would come to die for you and me, if we had been the only one on the face of the Earth, His mission would have been the same.
7. "*the pleasure of the Lord shall prosper in his hand.*" - this means that He was here to do the Father's will and He took care of that process to the nth degree. **Luke 22:42**, **Saying, Father, if thou be willing, remove this cup from me: nevertheless not my will, but thine, be done.** **John 17:4-5**, **I have glorified thee on the earth: I have finished the work which thou gavest me to do.** **5:** **And now, O Father, glorify thou me with thine own self with the glory which I had with thee before the world was.**

h. He shall see the travail of His soul, and shall be satisfied.

1. **Isaiah 53:11**, **He shall see of the travail of his soul, and shall be satisfied:** *by his knowledge shall my righteous servant justify many; for he shall bear their iniquities.*
2. In a nutshell, God has laid out the plan of salvation for mankind.
3. The battle between God and Satan is for the souls of men.
4. God is satisfied with "**He shall see of the travail of his soul and shall be satisfied:**"
5. "*by his knowledge shall my righteous servant justify many;*" that knowledge is in the plan of salvation.
6. The fact of the matter is found in **1 John 5:11-12**, **And this is the record, that God hath given to us eternal life, and this life is in his Son.** **12:** **He that hath the Son hath life; and he that hath not the Son of God hath not life.**
7. "*for he shall bear their iniquities.*" - God will bear the iniquities of all of us who will turn to the Lord Jesus Christ as personal Saviour. **Psalms 103:12**, **As far as the east is from the west, so far hath he removed our transgressions from us.**
8. God had to be satisfied and said in **Matthew 3:17**, **And lo a voice from**

heaven, saying, [This is my beloved Son, in whom I am well pleased](#). It is only the blood of Christ that will appease an angry God. **Exodus 12:13**, [And the blood shall be to you for a token upon the houses where ye are: and when I see the blood, I will pass over you, and the plague shall not be upon you to destroy you, when I smite the land of Egypt.](#)

9. From the first person in the Old Testament to receive salvation to the last person at the close of the Age, the plan of salvation has been the same. **Genesis 3:21**, [Unto Adam also and to his wife did the LORD God make coats of skins, and clothed them.](#) **Genesis 6:8**, [But Noah found grace in the eyes of the LORD.](#) **Romans 4:3**, [For what saith the scripture? Abraham believed God, and it was counted unto him for righteousness.](#) **James 2:23**, [And the scripture was fulfilled which saith, Abraham believed God, and it was imputed unto him for righteousness: and he was called the Friend of God.](#)
10. It is the blood of Jesus Christ that cleanses mankind from all sin. **1 John 1:7**, [But if we walk in the light, as he is in the light, we have fellowship one with another, and the blood of Jesus Christ his Son cleanseth us from all sin.](#)
11. If He has not bore our iniquities, we are still lost and we are in our sin forever; truly it is the Lord who provides salvation for us. **Jonah 2:9**, [But I will sacrifice unto thee with the voice of thanksgiving; I will pay that that I have vowed.](#) **Salvation is of the LORD**. This one verse is used as an example; there are numerous verses that speak to the fact that [salvation is of the Lord.](#) **1 Corinthians 15:13-17**, [But if there be no resurrection of the dead, then is Christ not risen: 14: And if Christ be not risen, then is our preaching vain, and your faith is also vain. 15: Yea, and we are found false witnesses of God; because we have testified of God that he raised up Christ: whom he raised not up, if so be that the dead rise not. 16: For if the dead rise not, then is not Christ raised: 17: And if Christ be not raised, your faith is vain; ye are yet in your sins. 1 Corinthians 15:18-20, Then they also which are fallen asleep in Christ are perished. 19: If in this life only we have hope in Christ, we are of all men most miserable. 20: But now is Christ risen from the dead, and become the firstfruits of them that slept.](#)

i. Therefore will I divide Him a portion with the great.

1. **Isaiah 53:12**, [Therefore will I divide him a portion with the great, and he shall divide the spoil with the strong; because he hath poured out his soul unto death: and he was numbered with the transgressors; and he bare the sin of many, and made intercession for the transgressors.](#)
2. What a precious verse for those of us who know Christ as personal Saviour.
3. As Isaiah, back in **Chapter 6**, was cleansed of his uncleanness and washed in the blood and his soul was saved; so you and I are also cleansed as Jesus has taken care of the sins of many. **Romans 5:12**, [Wherefore, as by one man sin entered into the world, and death by sin; and so death passed upon all men, for that all have sinned: Romans 5:15-21, But not as the offence, so also is the free gift. For if through the offence of one many be dead, much more the grace of God, and the gift by grace, which is by one man, Jesus Christ, hath abounded unto many. 16: And not as it was by one that sinned, so is the gift: for the judgment was by one to condemnation, but the free gift is of many offences unto justification. 17: For if by one man's offence death reigned by](#)

one; much more they which receive abundance of grace and of the gift of righteousness shall reign in life by one, Jesus Christ.) **18:** Therefore as by the offence of one judgment came upon all men to condemnation; even so by the righteousness of one **the free gift** came upon all men unto justification of life. **19:** For as by one man's disobedience many were made sinners, so by the obedience of one shall many be made righteous. **20:** Moreover the law entered, that the offence might abound. But where sin abounded, grace did much more abound: **21:** That as sin hath reigned unto death, even so might grace reign through righteousness unto eternal life by Jesus Christ our Lord. **1 John 3:9,** Whosoever is born of God doth not commit sin; for his seed remaineth in him: and he cannot sin, because he is born of God.

4. Although salvation is a free gift, it must be embraced and accepted by each individual. **John 1:12,** But as many as received him, to them gave he power to become the sons of God, even to them that believe on his name:
5. No one can get us to Heaven unless we take on the righteousness of Jesus Christ. **Philippians 3:9,** And be found in him, not having mine own righteousness, which is of the law, but that which is through the faith of Christ, the righteousness which is of God by faith:
6. **Romans 4:5,** But to him that worketh not, but believeth on him that justifieth the ungodly, his faith is counted for righteousness. **Romans 3:22,** Even the righteousness of God which is by faith of Jesus Christ unto all and upon all them that believe: for there is no difference:

4. CONCLUSION

- a. Do you have this righteousness my friend?
- b. Have your sins been forgiven?
- c. If not you need to come to the side of the Crucified Saviour today.
- d. There is a beautiful song by Elizabeth Clephane:

BENEATH THE CROSS OF JESUS

Beneath the cross of Jesus
I fain would take my stand
the shadow of a mighty rock
within a weary land
a home within the wilderness
a rest upon the way
from the burning of the noontide heat
and the burden of the day
upon the cross of Jesus
my eyes at times can see
the very dying form of one
who suffered there for me
and from my stricken heart with tears
two wonders I confess
the wonders of redeeming love
and all my unworthiness

- e. What a tremendous testimony for our Lord and Saviour Jesus Christ.
- f. I want you to know what Christ has done for you. He alone deserves to have the worship and glory of everyone on the face of the Earth. **Isaiah 43:7,** Even every

one that is called by my name: for I have created him for my glory, I have formed him; yea, I have made him.

- g. Thank God for such a Saviour.
- h. You can have none of this unless you are willing to realize that you are a sinner.
- i. You need to realize that Jesus Christ is the saving business and will indeed save your soul from Hell.
- j. Men have complicated the plan of salvation.
- k. It is as simple as can be.
- l. **Romans 3:23**, *For all have sinned, and come short of the glory of God;*
- m. **Romans 6:23**, *For the wages of sin is death; but the gift of God is eternal life through Jesus Christ our Lord.*
- n. **Romans 10:9-10**, *That if thou shalt confess with thy mouth the Lord Jesus, and shalt believe in thine heart that God hath raised him from the dead, thou shalt be saved. 10: For with the heart man believeth unto righteousness; and with the mouth confession is made unto salvation.*
- o. **Matthew 11:28-29**, *Come unto me, all ye that labour and are heavy laden, and I will give you rest. 29: Take my yoke upon you, and learn of me; for I am meek and lowly in heart: and ye shall find rest unto your souls.*
- p. We need rest not only for our bodies, but we need rest for our souls.
- q. Thank you, Jesus, for saving my soul.
- r. Would you please stand?

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