

Chesswood Baptist Church

Where Everybody is Somebody

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MINISTRY OF THE WORD

SEEING THEY CRUCIFY TO THEMSELVES THE SON OF GOD AFRESH,

PASTOR HOWARD DANIEL, JR.

SUNDAY EVENING, NOVEMBER 17, 2019

SCRIPTURE READING: **HEBREWS 6:1-6**

PART 2

Hebrews 6:6, *If they shall fall away, to renew them again unto repentance; seeing they crucify to themselves the Son of God afresh, and put him to an open shame.*

1. BACKGROUND

- a. As we approach the **Book of Hebrews**, we will find the first ten chapters reveal that Christ is better than the Old Testament rituals.
- b. The last section of this epistle is practical whereas the first section is primarily doctrinal. It shows that Christ brings better benefits and privileges.
- c. We need to keep in mind that it was written primarily to Hebrew believers who stood on the threshold of two dispensations; the law that had come to an end and sacrifices were meaningless after Christ went to the cross, however, the dispensation of grace is where God is giving righteousness for our belief is now coming into effect. **Romans 10:4**, *For Christ is the end of the law for righteousness to every one that believeth.* **Hebrews 1:1-3**, *God, who at sundry times and in divers manners spake in time past unto the fathers by the prophets, 2: Hath in these last days spoken unto us by his Son, whom he hath appointed heir of all things, by whom also he made the worlds; 3: Who being the brightness of his glory, and the express image of his person, and upholding all things by the word of his power, when he had by himself purged our sins, sat down on the right hand of the Majesty on high;*
- d. It ranks along with **Romans**, which is excelled by no other book.
- e. I want us to understand the teachings of the Scripture as it is rightly divided and we must be very careful to rightly divide the **Book of Hebrews**. **2Timothy 2:15**, *Study to shew thyself approved to God, a workman that needeth not to be ashamed, rightly dividing the word of truth.*
- f. **Romans 11:2**, says, *God hath not cast away his people which he foreknew.*
- g. It is very clear in scripture that Christ Himself is the vine and Israel is the branch. **John 15:5**, *I am the vine, ye are the branches: He that abideth in me, and I in him, the same bringeth forth much fruit: for without me ye can do nothing.*
- h. The church has not usurped the place of Israel.
- i. God made promises to Israel that He will literally fulfill at His second coming.
- j. We cannot take the promises God made to Israel and spiritualize them and apply

them to the church.

- k. Israel is God's time clock and there is a purpose for the Nation Israel in God's future program. Worthy to note, the time clock is in effect when Israel is in the land.
- l. God is calling out people for His name. These people are called "the church," composed of both Jew and Gentile. **Acts 15:14**, *Simeon hath declared how God at the first did visit the Gentiles, to take out of them a people for his name.*
- m. When this process is completed, God will start the **first phase** of His second coming where He will take His church out of this world. [That is the rapture.](#)
- n. At the **second phase** of His second coming, which is called the Revelation, **He will fulfill all the promises He made to Israel and the Gentile world.**
- o. There are some key themes from the Book of Hebrews:
 - 1. **Christianity is more than a religion; it is a relationship with Jesus Christ. 2 Corinthians 5:17**, *Therefore if any man be in Christ, he is a new creature: old things are passed away; behold, all things are become new.*
 - 2. **To be victorious we must run life's race with our eyes on our Lord and Saviour Jesus Christ. Philippians 3:13**, *Brethren, I count not myself to have apprehended: but this one thing I do, forgetting those things which are behind, and reaching forth unto those things which are before, Philippians 3:14*, *I press toward the mark for the prize of the high calling of God in Christ Jesus.*
 - 3. **We can give our temptations to Jesus; He has already faced all of them and won the victory. 1 Corinthians 10:13**, *There hath no temptation taken you but such as is common to man: but God is faithful, who will not suffer you to be tempted above that ye are able; but will with the temptation also make a way to escape, that ye may be able to bear it.*
 - 4. **God desires His children to give strength of testimony to each other.**
 - 5. **Only the blood of Christ can cleanse us from our sins.**
- p. Let's talk about the authorship of **Hebrews**.
 - 1. Bible scholars have debated over the authorship of the **Book of Hebrews**.
 - 2. I cannot be dogmatic as to who wrote the **Book Of Hebrews**. I want to emphasize all scripture is God Breathed and Holy men of God wrote as they were guided by the Holy Spirit.
 - 3. With respect of the authorship of the Book of Hebrews I cite several passages of scripture for your consideration.
 - a. We know the writer had been in bonds. **Hebrews 10:34**, *For ye had compassion of me in my bonds, and took joyfully the spoiling of your goods, knowing in yourselves that ye have in heaven a better and enduring substance.*
 - b. We know the **Book of Hebrews** was written from Italy. **Hebrews 13:24**, *Salute all them that have the rule over you, and all the saints. They of Italy salute you.*
 - c. We know the companion of the writer was Timothy. **Hebrews 13:23**, *Know ye that our brother Timothy is set at liberty; with whom, if he come shortly, I will see you.*

2. INTRODUCTION

Refer to the Morning message November 17, 2019

3. TWO POINTS TO THE MESSAGE

6. "Made partakers of the Holy Ghost,"

- a. This means they went along with the Holy Spirit and there is no question that God's Spirit is Holy. Simon the sorcerer is a good example of this. **Acts 8:13**, Then Simon himself believed also: and when he was baptized, he continued with Philip, and wondered, beholding the miracles and signs which were done. Acts 8:18-21, And when Simon saw that through laying on of the apostles' hands the Holy Ghost was given, he offered them money, 19: Saying, Give me also this power, that on whomsoever I lay hands, he may receive the Holy Ghost. 20: But Peter said unto him, Thy money perish with thee, because thou hast thought that the gift of God may be purchased with money. 21: Thou hast neither part nor lot in this matter: for thy heart is not right in the sight of God.
- b. The Holy Spirit draws us to the Lord Jesus, convicts us of our sins of righteousness and judgment, but one must receive the Lord Jesus Christ as personal Saviour and put our faith and trust in the blood of Christ to save us.
- c. We must turn to God; we must turn from idols to the true and the Living God. **1Thessalonians 1:9**, For they themselves shew of us what manner of entering in we had unto you, and how ye turned to God from idols to serve the living and true God;
- d. After we put our faith in the Lord Jesus Christ, we get regenerated and baptized into the body of Christ by the Holy Spirit. We get indwelt and sealed by the Holy Spirit and then we have the capacity to be filled with the Holy Spirit which is only for service. (Allow yourself to be used by the Holy Spirit.)
- e. Simon the Sorcerer was looking at the activity of the Holy Spirit as the disciples were performing miracles. He was wondering if he could buy the Holy Spirit.
 1. **Acts 8:13**, Then Simon himself believed also: and when he was baptized, he continued with Philip, and wondered, beholding the miracles and signs which were done.
 2. **Acts 8:18-22**, And when Simon saw that through laying on of the apostles' hands the Holy Ghost was given, he offered them money, 19: Saying, Give me also this power, that on whomsoever I lay hands, he may receive the Holy Ghost. 20: But Peter said unto him, Thy money perish with thee, because thou hast thought that the gift of God may be purchased with money. 21: Thou hast neither part nor lot in this matter: for thy heart is not right in the sight of God. 22: Repent therefore of this thy wickedness, and pray God if perhaps the thought of thine heart may be forgiven thee.
- f. It has to be more than just going along with the Holy Spirit. One of the most frightful verses in the entire Bible is uttered by the Son of God in **Matthew 7:22-23**, Many will say to me in that day, Lord, Lord, have we not prophesied in thy name? And in thy name have cast out devils? And in thy name done many wonderful works? 23: And then I will profess unto them, I never knew you: depart from me, ye that work iniquity.
- g. We must remember there's a difference in faith "from the head" and saving faith "from the heart". **2 Timothy 3:10, 14-15**, But thou hast fully known my

doctrine, manner of life, purpose, faith, longsuffering, charity, patience, **14:** *But continue thou in the things which thou hast learned and hast been assured of, knowing of whom thou hast learned them;* **15:** *And that from a child thou hast known the holy scriptures, which are able to make thee wise unto salvation through faith which is in Christ Jesus.*

d. They have tasted the good Word of God.

1. **Hebrews 6:5**, And **have tasted the good word of God**, and the powers of the world to come,
2. **Hebrews 4:12**, tells us, *For the word of God is quick, and powerful, and sharper than any two-edged sword, piercing even to the dividing asunder of soul and spirit, and of the joints and marrow, and is a discerner of the thoughts and intents of the heart.*
3. *God's Word is a discerner of the thoughts and the very intent of our heart.*
4. We have to "eat" the Word of God. **John 6:53-58**, Then Jesus said unto them, *Verily, verily, I say unto you, Except ye eat the flesh of the Son of man, and drink his blood, ye have no life in you. 54: Whosoever eateth my flesh, and drinketh my blood, hath eternal life; and I will raise him up at the last day. 55: For my flesh is meat indeed, and my blood is drink indeed. 56: He that eateth my flesh, and drinketh my blood, dwelleth in me, and I in him. 57: As the living Father hath sent me, and I live by the Father: so that eateth me, even he shall live by me. 58: This is that bread which came down from heaven: not as your fathers did eat manna, and are dead: he that eateth of this bread shall live for ever.*
5. In no way does this support the Catholic theory of transubstantiation.
6. We cannot just look at the activity of the Word and what it has accomplished. We must appropriate the Word of God in our heart, it must be for us personally and those professing believers failed to realize that.
 - a. **Matthew 13:3-9**, *And he spake many things unto them in parables, saying, Behold, a sower went forth to sow. 4: And when he sowed, some seeds fell by the way side, and the fowls came and devoured them up. 5: Some fell upon stony places where they had not much earth: and forthwith they sprung up, because they had no deepness of earth. 6: And when the sun was up, they scorched; and because they had no root, they withered away. 7: And some fell among thorns; and the thorns sprung up, and choked them. 8: But other fell into good ground, and brought forth fruit, some an hundredfold, some sixtyfold, and some thirtyfold. 9: Who hath ears to hear, let him hear.*
 - b. **John 15:7**, *If ye abide in me, and my words abide in you, ye shall ask what ye will, and it shall be done unto you.*
7. Then we have the power of the world to come.
 - a. During the activities of Jesus in Mark, He spake at one point that ye shall see the Son of Man sitting on the right hand of the Father in power. **Mark 14:62**, *And Jesus said, I am: and ye shall see the Son of man sitting on the right hand of power, and coming in the clouds of heaven.*
 - b. This Son of Man is none other than the Lord Jesus Christ
 - c. There is no question that Jesus Christ is coming again.

- d. He is coming in two stages. The dead in Christ shall rise first and then those who are alive and remain shall be caught up together to meet the Lord Jesus in the air and so shall we ever be with the Lord. **1 Thessalonians 4:16-17**, says, *For the Lord himself shall descend from heaven with a shout, with the voice of the archangel, and with the trump of God: and the dead in Christ shall rise. 17: Then we which are alive and remain shall be caught up together with them in the clouds, to meet the Lord in the air: and so shall we ever be with the Lord.*
- e. In the second stage of His coming, He will come to the Mount of Olives; it will split, and He will establish His kingdom on earth.
- f. We know He has power and that He is coming in His power and great glory **Zechariah 14:4**, *And his feet shall stand in that day upon the mount of Olives, which is before Jerusalem on the east, and the mount of Olives shall cleave in the midst thereof toward the east and toward the west, and there shall be a very great valley; and half of the mountain shall remove toward the north, and half of it toward the south.*

e. Seeing that they crucify to themselves the Son of God afresh.

1. **Hebrews 6:6**, *If they shall fall away, to renew them again unto repentance; **seeing they crucify to themselves the Son of God afresh**, and put him to an open shame.*
2. I believe this passage of Scripture is the key to understanding what God is attempting to tell us here.
3. We know it does not deal with one's salvation because the Bible teaches in **Revelation 22:17**, *And the Spirit and the bride say, Come. And let him that heareth say, Come. And let him that is athirst come. And whosoever will, let him take the water of life freely.*
4. *"If they shall fall away, to renew them again unto repentance; **seeing they crucify to themselves the Son of God afresh**, and put him to an open shame."*
5. Having knowledge of the Scriptures alone doesn't cut it.
6. There is no one on Earth that cannot be saved if they are willing to come to the Lord Jesus Christ for salvation.
7. **John 14:6**, *Jesus saith unto him, I am the way, the truth, and the life: no man cometh unto the Father, but by me.*
8. **John 3:16**, *For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life.*
9. We must understand that the aforementioned verse in Hebrews says it is impossible to renew them again unto repentance.
10. **If it is impossible to renew them again unto repentance, this verse has to be spoken to the unsaved. A correct understanding of this verse, if it is dealing with one' salvation means that if we lose it we can never regain it again.**
11. In light of numerous Scriptures, we know there is no unpardonable sin other than to reject God the Father, God the Son and God the Holy Spirit.
12. The devised plan of salvation is in the Lord Jesus Christ through His death, burial, and His resurrection and His ascension. **Romans 8:9**, *But ye are not in the flesh, but in the Spirit, if so be that the Spirit of God dwell in you. **Now if***

[any man have not the Spirit of Christ, he is none of his.](#)

2 Corinthians 5:17, [Therefore if any man be in Christ, he is a new creature: old things are passed away; behold, all things are become new.](#) **1 Peter 4:11**, [If any man speak, let him speak as the oracles of God; if any man minister, let him do it as of the ability which God giveth: that God in all things may be glorified through Jesus Christ, to whom be praise and dominion for ever and ever. Amen.](#)

13. He became man's substitute.
14. We can stand only in His righteousness. **Romans 3:22**, [Even the righteousness of God which is by faith of Jesus Christ unto all and upon all them that believe: for there is no difference:](#)
15. This verse says again, "[seeing they crucify to themselves the Son of God afresh, and put him to an open shame.](#)"
16. If we crucify the Son of God afresh and put Him to an open shame, there is no salvation; it is finished and finished forever.
17. Jesus did that job on the cross for mankind; man does not enter into that process whatsoever.
18. **The promise of salvation is unconditional, however we must be willing to believe and accept the plan of salvation.**
19. We must accept the plan that God has made through His Son.
20. This reminds me of the covenant God made with Abraham concerning the land; it was an unconditional promise but Israel at that time had to go in to possess the land.
21. *They have only possessed about 30,000 square miles of the Royal Grant of the 300,000 square miles.*
22. *When Jesus comes back as King of kings and Lord of lords, they will get all of the land.*
23. Certainly you will conclude with me that this verse **cannot** mean one has lost his salvation.
24. "[If they shall fall away, to renew them again unto repentance; seeing they crucify to themselves the Son of God afresh, and put him to an open shame.](#)"
25. There is no way we can lose our salvation once we have it. If we do we cannot be renewed.
26. We know this cannot be a correct interpretation.
27. **If people feel they can lose their salvation they will never be focused on Christ and do a productive work for Him.**
28. [The flesh is not converted; it is the soul, the inner-man that is converted.](#) **Ephesians 3:16**, [That he would grant you, according to the riches of his glory, to be strengthened with might by his Spirit in the inner man;](#)
29. *David was an adulterer and a murderer and never lost his salvation.*
30. *He did lose the joy of his salvation.* **Psalms 51:12**, [Restore unto me the joy of thy salvation; and uphold me with thy free spirit.](#)
31. There are multitudes of Scriptures that will support the fact that once we are saved we are always saved.
32. There are also many Scripture that says salvation belongeth unto the Lord.
 - a. **Psalm 3:8**, [Salvation belongeth unto the Lord: thy blessing is upon thy](#)

- people. Selah.
- b. **Romans 8:1**, There is therefore now no condemnation to them which are in Christ Jesus, who walk not after the flesh, but after the Spirit.
 - c. **Romans 8:33**, Who shall lay any thing to the charge of God's elect? It is God that justifieth.
33. At the very Throne of God, it doesn't make any difference how weak or humble a man might be, if he trusts Christ as Saviour, there is nothing that can separate him from the love of God.
 34. **Romans 8:34-39**, Who is he that condemneth? It is Christ that died, yea rather, that is risen again, who is even at the right hand of God, who also maketh intercession for us. 35: Who shall separate us from the love of Christ? shall tribulation, or distress, or persecution, or famine, or nakedness, or peril, or sword? 36: As it is written, For thy sake we are killed all the day long; we are accounted as sheep for the slaughter. 37: Nay, in all these things we are more than conquerors through him that loved us. 38: For I am persuaded, that neither death, nor life, nor angels, nor principalities, nor powers, nor things present, nor things to come, 39: Nor height, nor depth, nor any other creature, shall be able to separate us from the love of God, which is in Christ Jesus our Lord.
 35. **John 10:27-28**, My sheep hear my voice, and I know them, and they follow me: 28: And I give unto them eternal life; and they shall never perish, neither shall any man pluck them out of my hand.

4. CONCLUSION

- a. God has opened our eyes today concerning this passage.
- b. Do you know Jesus as your personal Saviour? If you don't today is your day of salvation.
- c. **Romans 3:23**, For all have sinned, and come short of the glory of God;
- d. **Romans 3:10**, As it is written, There is none righteous, no, not one:
- e. The Word of God says in **Romans 10:9-10**, That if thou shalt confess with thy mouth the Lord Jesus, and shalt believe in thine heart that God hath raised him from the dead, thou shalt be saved. 10: For with the heart man believeth unto righteousness; and with the mouth confession is made unto salvation.
- f. **Come to Jesus today for salvation. Come to Him and be saved.**
- g. Please stand.

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