Chesswood Baptist Church

Where Everybody is Somebody Pastor Howard Daniel, Jr.

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MINISTRY OF THE WORD

SO BOAZ TOOK RUTH, AND SHE WAS HIS WIFE

PASTOR HOWARD DANIEL, JR.
SUNDAY EVENING, SEPTEMBER 1, 2019
SCRIPTURE READING: RUTH 4:8-22

Ruth 4:12-13, And let thy house be like the house of Pharez, whom Tamar bare unto Judah, of the seed which the LORD shall give thee of this young woman. **13:** So Boaz took Ruth, and she was his wife: and when he went in unto her, the LORD gave her conception, and she bare a son.

- 1. BACKGROUND
 - Refer to the Evening message August 11, 2019
- 2. INTRODUCTION

Refer to the Morning message September 1, 2019 ?? Refer to the Evening message August 25, 2019 ??

- 3. SIX POINTS TO THE MESSAGE
 - h. Ye are witnesses this day, that I have bought all that was Elimelech's
 - 1. Ruth 4:8-10, Therefore the kinsman said unto Boaz, Buy it for thee. So he drew off his shoe. 9: And Boaz said unto the elders, and unto all the people, Ye are witnesses this day, that I have bought all that was Elimelech's, and all that was Chilion's and Mahlon's, of the hand of Naomi. 10: Moreover Ruth the Moabitess, the wife of Mahlon, have I purchased to be my wife, to raise up the name of the dead upon his inheritance, that the name of the dead be not cut off from among his brethren, and from the gate of his place: ye are witnesses this day.
 - 2. In this series of verses we see Boaz makes it very clear before the elders and witnesses he has taken Ruth to be his wife. He has fully acted as the kinsman redeemer.
 - 3. The Lord Jesus Christ is indeed our kinsman redeemer. John 10:18, No man taketh it from me, but I lay it down of myself. I have power to lay it down, and I have power to take it again. This commandment have I received of my Father.
 - 4. Boaz wants the witnesses to understand what had taken place. The complete transaction had taken place. all that was Elimelech's, and all that was Chilion's and Mahlon's, of the hand of Naomi. 10: Moreover Ruth the Moabitess, the wife of Mahlon, have I purchased to be my wife,
 - 5. Notice the specific purpose of this was to raise up the name of the dead upon his inheritance, that the name of the dead be not cut off from among his brethren, and from the gate of his place:

- 6. Now Boaz is waiting for the confirmation from the witnesses. I want you notice he is taken all of this action on behalf of Ruth.
- 7. The Lord Jesus has taken all of the action to purchase the plan of salvation on our behalf. John 19:30, When Jesus therefore had received the vinegar, he said, It is finished: and he bowed his head, and gave up the ghost. John 17:4, I have glorified thee on the earth: I have finished the work which thou gavest me to do. Hebrews 10:12, But this man, after he had offered one sacrifice for sins for ever, sat down on the right hand of God;
- 8. Thank God we do not have to work for our salvation; thank God we do not have to do anything in order to be saved. **Titus 3:5**, Not by works of righteousness which we have done, but according to his mercy he saved us, by the washing of regeneration, and renewing of the Holy Ghost;
- 9. So many times I have said God is in the business of giving righteousness for our belief. Romans 3:22, Even the righteousness of God which is by faith of Jesus Christ unto all and upon all them that believe: for there is no difference:
- 10. Contrary to what man is saying, everything that is required to go to Heaven has already been done by the Son. It is a finished transaction. Boaz is about ready put finality to this situation. Notice the response of the witnesses. Jesus puts finality to the situation in 1 Thessalonians 4:16-17, For the Lord himself shall descend from heaven with a shout, with the voice of the archangel, and with the trump of God: and the dead in Christ shall rise first: 17: Then we which are alive and remain shall be caught up together with them in the clouds, to meet the Lord in the air: and so shall we ever be with the Lord.
- i. And all the people that were in the gate, and the elders, said, We are witnesses.
 - 1. Ruth 4:11, And all the people that were in the gate, and the elders, said, We are witnesses. The LORD make the woman that is come into thine house like Rachel and like Leah, which two did build the house of Israel: and do thou worthily in Ephratah, and be famous in Bethlehem:
 - 2. It appears that we have jubilation.
 - 3. I want you to notice not only were the elders in the gates but others were there also. all the people that were in the gate, and the elders, It reminds me there is joy in the presence of the angels. Luke 15:10, Likewise, I say unto you, there is joy in the presence of the angels of God over one sinner that repenteth.
 - 4. I suppose Boaz is relieved in a lot of areas. He has chosen the woman he wants to be his bride.
 - 5. This is a type when Christ came to the earth to choose us to be His bride. The church is known as the bride of Christ. Titus 2:14, Who gave himself for us, that he might redeem us from all iniquity, and purify unto himself a peculiar people, zealous of good works. Revelation 21:9, And there came unto me one of the seven angels which had the seven vials full of the seven last plagues, and talked with me, saying, Come hither, I will shew thee the bride, the Lamb's wife.
 - 6. One of these days the Lord Jesus Christ will break the sky and will come back for us as He promised. Philippians 3:10, That I may know him, and the power of his resurrection, and the fellowship of his sufferings, being made conformable unto his death; John 14:3, And if I go and prepare a place for you, I will come again, and receive you unto myself; that where I am, there

- ye may be also.
- 7. It is the Lord Jesus Christ who will come back for us. It is a covenant a contract. It can never be broken. 2 Peter 1:4, Whereby are given unto us exceeding great and precious promises: that by these ye might be partakers of the divine nature, having escaped the corruption that is in the world through lust.
- 8. Naomi and Ruth are back where God wanted them back in the will of God.
- 9. Boaz has made the entire house of Naomi a joyous place during this particular period. Nehemiah 8:10, Then he said unto them, Go your way, eat the fat, and drink the sweet, and send portions unto them for whom nothing is prepared: for this day is holy unto our Lord: neither be ye sorry; for the joy of the LORD is your strength.

j. So Boaz took Ruth, and she was his wife

- 1. Ruth 4:12-14, And let thy house be like the house of Pharez, whom Tamar bare unto Judah, of the seed which the LORD shall give thee of this young woman. 13: So Boaz took Ruth, and she was his wife: and when he went in unto her, the LORD gave her conception, and she bare a son. 14: And the women said unto Naomi, Blessed be the LORD, which hath not left thee this day without a kinsman, that his name may be famous in Israel.
- 2. We find the credit of the women is going to the Lord. We must understand in the day we live, that He is the one who should receive the glory.
- 3. He created us for His glory. Isaiah 43:7, Even every one that is called by my name: for I have created him for my glory, I have formed him; yea, I have made him.
- 4. All that we are or hope to be belongs to the Lord Jesus Christ. **Philippians**1:21, For to me to live is Christ, and to die is gain.
- 5. We have seen the kinsman in action. We have seen the redeemer part of the kinsman in action.
- 6. We were lost and undone and without Christ in the world, but Jesus paid the price for us. **Ephesians 2:12-13**, That at that time ye were without Christ, being aliens from the commonwealth of Israel, and strangers from the covenants of promise, having no hope, and without God in the world: **13:** But now in Christ Jesus ye who sometimes were far off are made nigh by the blood of Christ.
- 7. He was not only able but He was willing to save us to the uttermost. **Hebrews**7:25, Wherefore he is able also to save them to the uttermost that come unto
 God by him, seeing he ever liveth to make intercession for them.
- 8. He is no longer a babe in the manger so we do not have go to Bethlehem; He is seated at the right hand of the Father making intercession for us. **John 4:24**, God is a Spirit: and they that worship him must worship him in spirit and in truth.
- 9. He is our kinsman redeemer. Boaz has taken action on behalf of Ruth to restore all. Notice the next series of verses.
- k. And he shall be unto thee a restorer of they life, and a nourisher of thine old age
 - 1. Ruth 4:15-16, And he shall be unto thee a restorer of thy life, and a nourisher of thine old age: for thy daughter in law, which loveth thee, which is better to thee than seven sons, hath born him. 16: And Naomi took the child, and laid it in her bosom, and became nurse unto it.

- 2. Naomi is excited. If you trace the lineage you will find out that she is really of no kin to this child. She has claimed him as her precious grandson.
- 3. What an excitement to see that he is restorer of thy life, and a nourisher of thine old age:
- 4. Likewise the Lord Jesus Christ was a restorer of the believer's life. 2 Corinthians 5:17, Therefore if any man be in Christ, he is a new creature: old things are passed away; behold, all things are become new.
- 5. Naomi gives Ruth credit for doing exactly what she has told her to do. We find the situation has come into its final form.

I. There is a son born to Naomi

- 1. **Ruth 4:17**, And the women her neighbours gave it a name, saying, **There is a son born to Naomi**; and they called his name Obed: he is the father of Jesse, the father of David.
- 2. Notice the community is the one who names the child. Obed simply means a servant or a worshiper. We have forgotten in America that it takes a whole village to raise a child.
- 3. Naomi is now coming into old age. This boy was a worshiper of the True and Living God.
- 4. We will find out that Obed is the father of Jesse who is the father of king David. 1 Chronicles 5:17, All these were reckoned by genealogies in the days of Jotham king of Judah, and in the days of Jeroboam king of Israel.

m. And Obed begat Jesse, and Jesse begat David

- 1. **Ruth 4:18-22**, Now these are the generations of Pharez: Pharez begat Hezron, **19:** And Hezron begat Ram, and Ram begat Amminadab, **20:** And Amminadab begat Nahshon, and Nahshon begat Salmon, **21:** And Salmon begat Boaz, and Boaz begat Obed, **22:** And Obed begat Jesse, and Jesse begat David.
- 2. It is very interesting that this genealogy is so important. It sets up the Lord Jesus Christ to sit on the throne of David.
- 3. The Lord told David to his throne there will never be an end. 2 Samuel 7:16, And thine house and thy kingdom shall be established for ever before thee: thy throne shall be established for ever. 1 Kings 9:5, Then I will establish the throne of thy kingdom upon Israel for ever, as I promised to David thy father, saying, There shall not fail thee a man upon the throne of Israel.
- 4. This genealogy connects the family of David to the tribe of Judah. We know that the Lord Jesus Christ comes out of that tribe. Revelation 5:5, And one of the elders saith unto me, Weep not: behold, the Lion of the tribe of Juda, the Root of David, hath prevailed to open the book, and to loose the seven seals thereof.
- 5. This little Book of Ruth is such an important book about the kinsman redeemer being a picture of the Lord Jesus Christ. It represents so many requirements.
- 6. A couple of those spiritual requirements are:
 - It had to be a near kinsman; a person who was related. Hebrews 7:26, For such an high priest became us, who is holy, harmless, undefiled, separate from sinners, and made higher than the heavens; Isaiah 7:14, Therefore the Lord himself shall give you a sign; Behold, a virgin shall conceive, and bear a son, and shall call his name Immanuel. Matthew

- **1:21,** And she shall bring forth a son, and thou shalt call his name JESUS: for he shall save his people from their sins.
- b. The person had to be willing to redeem. Jesus said in John 10:18, No man taketh it from me, but I lay it down of myself. I have power to lay it down, and I have power to take it again. This commandment have I received of my Father.
- c. He must be able to redeem. Hebrews 7:25, Wherefore he is able also to save them to the uttermost that come unto God by him, seeing he ever liveth to make intercession for them.
- d. The price of redemption. He had to be willing to do the part and pay the price. Jesus Christ was willing to go to the cross and die for the sins of mankind. 1 Peter 1:18-19, Forasmuch as ye know that ye were not redeemed with corruptible things, as silver and gold, from your vain conversation received by tradition from your fathers; 19: But with the precious blood of Christ, as of a lamb without blemish and without spot:
- 7. Boaz was able to meet all the requirements. Jesus Christ is able to meet all the requirements on our part.
- 8. It is sad to see people that want to add to the salvation process or espouse the philosophy that we can keep ourselves saved.
- 9. It has gotten to where it is downright foolish some of the things people are doing in the name of the Lord. Emotion, entertainment and celebration is for the most part center stage in the average Christian Church.
- 10. I am reminded of one of the most frightening verses in the entire Bible. Matthew 7:22-23, Many will say to me in that day, Lord, Lord, have we not prophesied in thy name? and in thy name have cast out devils? and in thy name done many wonderful works? 23: And then will I profess unto them, I never knew you: depart from me, ye that work iniquity.
- 11. From the very beginning Boaz has acted on the behalf of Ruth and now he has everything in order.
- 12. The Lord Jesus Christ has everything in order. All we have to do is turn to the marvelous plan of salvation and accept Him as personal Saviour. Hebrews 2:14-16, Forasmuch then as the children are partakers of flesh and blood, he also himself likewise took part of the same; that through death he might destroy him that had the power of death, that is, the devil; 15: And deliver them who through fear of death were all their lifetime subject to bondage. 16: For verily he took not on him the nature of angels; but he took on him the seed of Abraham.
- 13. The Lord Jesus Christ came into the human family. The Bible is very emphatic that He took on the seed of Abraham.
- 14. We are told in Hebrews 5:2, Who can have compassion on the ignorant, and on them that are out of the way; for that he himself also is compassed with infirmity. Galatians 4:4-5, But when the fulness of the time was come, God sent forth his Son, made of a woman, made under the law, 5: To redeem them that were under the law, that we might receive the adoption of sons.
- 15. When we enter the family of God, we enter as full grown son. We are given the Holy Spirit that comes to live within us. **Ephesians 1:13**, In whom ye also trusted, after that ye heard the word of truth, the gospel of your salvation: in

- whom also after that ye believed, ye were sealed with that holy Spirit of promise,
- 16. Let's summarize: We are to hear the Word of God the Gospel; we are to trust the Gospel the Lord Jesus Christ, embrace His promises and believe that He is who He said He was. Philippians 3:10, That I may know him, and the power of his resurrection, and the fellowship of his sufferings, being made conformable unto his death; 2 Timothy 1:12, For the which cause I also suffer these things: nevertheless I am not ashamed: for I know whom I have believed, and am persuaded that he is able to keep that which I have committed unto him against that day.
- 17. We are to believe the Gospel- Christ died for our sins according the Scriptures. 1 Corinthians 15:3-4, For I delivered unto you first of all that which I also received, how that Christ died for our sins according to the scriptures; 4: And that he was buried, and that he rose again the third day according to the scriptures:
- 18. That He was buried and rose again the third day.
- 19. Then we are sealed with the Holy Spirit until the day of redemption; until the day God will redeem the body. Romans 8:9, But ye are not in the flesh, but in the Spirit, if so be that the Spirit of God dwell in you. Now if any man have not the Spirit of Christ, he is none of his.
- 20. This is salvation God's way my friend. Romans 8:16, The Spirit itself beareth witness with our spirit, that we are the children of God:
- 21. We have passed from death unto life because we know Jesus as personal Saviour. John 5:24, Verily, verily, I say unto you, He that heareth my word, and believeth on him that sent me, hath everlasting life, and shall not come into condemnation; but is passed from death unto life. 1 John 5:12, He that hath the Son hath life; and he that hath not the Son of God hath not life.
- 22. Now that we know Jesus as personal Saviour, I could not think of a better verse than **Philippians 3:14**, I press toward the mark for the prize of the high calling of God in Christ Jesus.
- 23. He is our kinsman redeemer. As Boaz did the work on behalf of Ruth, Jesus has also done the work on our behalf. He was willing and able to redeem.
- 24. Boaz did not worry about what the enemies had to say. Jesus did not worry about what His enemies had to say while He was on the cross.
- 25. He was sternly willing and able to go to the cross for us. Romans 3:24, Being justified freely by his grace through the redemption that is in Christ Jesus:
- 26. There is no redemption other than in Christ Jesus.
- 27. **Hebrews 12:2,** Looking unto Jesus the author and finisher of our faith; who for the joy that was set before him endured the cross, despising the shame, and is set down at the right hand of the throne of God.
- 28. This is a very clear picture of the Lord Jesus Christ willingly sacrificing Himself to die for sinful mankind. Hebrews 10:12, But this man, after he had offered one sacrifice for sins for ever, sat down on the right hand of God;
- 29. None of us are worthy of our salvation. We need to accept our salvation and be thankful that we have One who was ready to do the job for us. He did it on our behalf.
- 30. I could not end this in any better way than with **Hebrews 7:25**, Wherefore he is able also to save them to the uttermost that come unto God by him,

- seeing he ever liveth to make intercession for them.
- 31. There is no question that the tomb was empty. There was no question in Thomas' mind once he saw the Lord.
- 32. The mistake on Thomas' part is mentioned in John 20:29, Jesus saith unto him, Thomas, because thou hast seen me, thou hast believed: blessed are they that have not seen, and yet have believed.
- 33. What do you believe about the Lord Jesus Christ?
- 34. **Job 19:25**, For I know that my redeemer liveth, and that he shall stand at the latter day upon the earth:
- 35. I know. Do you know for a fact that the redeemer liveth?
- 36. Have you been redeemed from your sins?
- 37. I find it very strange for those who think that they can lose their salvation. 1

 John 5:13, These things have I written unto you that believe on the name of the Son of God; and that ye may believe on the name of the Son of God.
- 38. Philippians 2:9-11, Wherefore God also hath highly exalted him, and given him a name which is above every name: 10: That at the name of Jesus every knee should bow, of things in heaven, and things in earth, and things under the earth; 11: And that every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.
- 39. The question is have you claimed Him as your kinsman redeemer?
- 40. What a great ride through the Book of Ruth; a very precious and noble book. It has taught us about the type of the Lord Jesus Christ. Thank God our salvation is already secure and we will see each other in Heaven.

4. CONCLUSION

- a. Do you know the Saviour?
- b. **John 3:16**, For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life
- c. It is <u>only</u> the Lord Jesus Christ who can save mankind. There are not six thousand ways to get to God; there is one way. <u>John 14:6</u>, Jesus saith unto him, I am the way, the truth, and the life: no man cometh unto the Father, but by me.
- d. Romans 3:23, For all have sinned, and come short of the glory of God;
- e. **Romans 3:10**, As it is written, There is none righteous, no, not one:
- f. Romans 10:9-10, That if thou shalt confess with thy mouth the Lord Jesus, and shalt believe in thine heart that God hath raised him from the dead, thou shalt be saved. 10: For with the heart man believeth unto righteousness; and with the mouth confession is made unto salvation.
- g. Please stand.

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