

# Chesswood Baptist Church

**Where Everybody is Somebody**

*Pastor Howard Daniel, Jr.*

4357 US Hwy 59 South

P.O. Box 343

Livingston, Texas 77351

936-327-8870



MINISTRY OF THE WORD

## WHEREFORE AS BY ONE MAN SIN ENTERED INTO THE WORLD

PASTOR HOWARD DANIEL, JR.

SUNDAY MORNING, SEPTEMBER 23, 2018

SCRIPTURE READING: **ROMANS 5:12-16**

Wherefore, as by one man sin entered into the world, and death by sin; and so death passed upon all men, for that all have sinned:

**Romans 5:12**

### 1. BACKGROUND

- a. Please refer to the September 23, 2018 Evening Message for the Background.

### 2. INTRODUCTION

- a. Sometime ago I preached from the **Book of Romans** which presents a picture similar to a courtroom.
- b. We announce the preliminaries and after the verdict we find Gods' Word concludes in **Romans 3:9**, *What then? are we better than they? No, in no wise: for we have before proved both Jews and Gentiles, that they are all under sin;*
- c. **Romans 3:19**, *Now we know that what things soever the law saith, it saith to them who are under the law: that every mouth may be stopped, and all the world may become guilty before God.*
- d. Then we looked at **Romans 3:20**, *Therefore by the deeds of the law there shall no flesh be justified in his sight: for by the law is the knowledge of sin.*

- f. Therefore, we conclude man has two basic problems.
1. We cannot save ourselves by any effort or anything we do on our part. Neither can we keep ourselves saved. **Titus 3:5**, Not by works of righteousness which we have done, but according to his mercy he saved us, by the washing of regeneration, and renewing of the Holy Ghost;
  2. The Lord Jesus Christ must provide salvation for us; however, man must accept and believe the record that God has given of his son. **1 John 5:11**, And this is the record, that God hath given to us eternal life, and this life is in his Son. 1 John 5:12, He that hath the Son hath life; and he that hath not the Son of God hath not life.
- g. Christ said in **John 14:6**, Jesus saith unto him, I am the way, the truth, and the life: no man cometh unto the Father, but by me. John 11:25-26, Jesus said unto her, I am the resurrection, and the life: he that believeth in me, though he were dead, yet shall he live: 26: **And whosoever liveth and believeth in me shall never die. Believest thou this?**
- h. Today we want to examine the provisions God has made for the salvation of mankind.
- i. Man continues to devise all kinds of methods and schemes in order to get into Heaven. **The last count reflects about 6,000 of them and they are all false and none can be supported with the Preserved Word of God.**
- j. In the final analysis none of these schemes are workable.
- k. On an earlier date, we looked in some detail at justification through the righteousness of Christ.
- l. We defined the term justification "just like we have never sinned". We must keep in mind this deal with the soul of man and not the body. **1 John 3:9**, Whosoever is born of God doth not commit sin; for his seed remaineth in him: and he cannot sin, because he is born of God. Romans 3:20, Therefore by the deeds of the law there shall no flesh be justified in his sight: for by the law is the knowledge of sin.
- m. We know from Scripture we have to be completely **100%**

- righteous in order to enter God's Heaven.
- n. He has told us that He will allow nothing to enter Heaven that will defile. In view of that, He sent His perfect Son to provide salvation for us.
  - o. We must be **in Christ** in order to have a home in Heaven. **2 Corinthians 5:17**, *Therefore if any man be **in Christ**, he is a new creature: old things are passed away; behold, all things are become new.*
  - p. With that little bit of introduction, let's get into the meat of the Word of God, and see what Paul tells us through the **Book of Romans** about salvation.

### 3. FIVE POINTS TO THE MESSAGE

#### a. Wherefore, as by one man sin entered into the world.

1. **Romans 5:12**, *Wherefore, as by one man sin entered into the world,* and death by sin; and so death passed upon all men, for that all have sinned:
2. Adam brought sin and death into the world.
3. He was created innocent; perfect in heart, in mind and in body.
4. **Genesis 2:7**, *And the LORD God formed man of the dust of the ground, and breathed into his nostrils the breath of life; and man became a living soul.*
5. Adam was created without a sinful nature. It was his willful disobedience that brought this about.
6. He was not created righteous but created innocent.
7. Back in **Genesis 1:26-27**, *And God said, Let us make man in our image, after our likeness: and let them have dominion over the fish of the sea, and over the fowl of the air, and over the cattle, and over all the earth, and over every creeping thing that creepeth upon the earth. 27: So God created man in his own image, in the image of God created he him; male and female created he them.*
8. God created man with his own hands, in His own likeness and in His own image. Since God is a trinity- God the

- Father, God the Son and God the Holy Spirit, man is also a trinity- body, soul and spirit.
9. We have much error floating around today that man evolved; **the theory of evolution is absolutely false.**
  10. Regardless of what man has said, the Word of God is true; man is a direct creation by God. **Genesis 2:7**, *And the LORD God formed man of the dust of the ground, and breathed into his nostrils the breath of life; and man became a living soul.* **Romans 3:4**, *God forbid: yea, let God be true, but every man a liar; as it is written, That thou mightest be justified in thy sayings, and mightest overcome when thou art judged.*
  11. **Genesis 1:28**, *And God blessed them, and God said unto them, Be fruitful, and multiply, and replenish the earth, and subdue it: and have dominion over the fish of the sea, and over the fowl of the air, and over every living thing that moveth upon the earth.*
  12. We see God not only created man, but He assigned him responsibility.
  13. **This account lays to the rest the theory of evolution and refutes homosexuality.** **Genesis 1:27**, *So **God created** man in his own image, in the image of God created he him; **male and female created he them.***
  14. **Genesis 1:29**, *And God said, Behold, I have given you every herb bearing seed, which is upon the face of all the earth, and every tree, in the which is the fruit of a tree yielding seed; to you it shall be for meat.*
  15. Man was a direct creation from God: he was given a mission by God and placed in the Garden of Eden. **Isaiah 43:7**, *Even every one that is called by my name: for I have created him for my glory, I have formed him; yea, I have made him.* **Ecclesiastes 12:13**, *Let us hear the conclusion of the whole matter: Fear God, and keep his commandments: for this is the whole duty of man.*
  16. **Genesis 2:15-17**, *And the LORD God took the man, and*

*put him into the garden of Eden to dress it and to keep it. **16:** And the LORD God commanded the man, saying, Of every tree of the garden thou mayest freely eat: **17:** But of the tree of the knowledge of good and evil, thou shalt not eat of it: for in the day that thou eatest thereof thou shalt surely die.*

17. I want you to notice this instruction was given directly to Adam from God; that he should not eat of the tree of the knowledge of good and evil.
18. I also want you to notice this instruction was given to Adam before Eve was brought forth.
19. Many times, men want to blame the woman for introducing sin into the world. *"Wherefore, as by **one man** sin entered into the world,"*
20. *It was Adam who willfully disobeyed God, causing sin and death to come into the world.*
21. The Lord said it was not good for man to be alone; I will make him a help meet. **Genesis 2:18**, *And the LORD God said, It is not good that the man should be alone; I will make him an help meet for him.*
22. The Bible tells us God searched around, and He could not find a suitable help meet for man.
23. **Genesis 2:21**, *And the LORD God caused a deep sleep to fall upon Adam, and he slept: and he took one of his ribs, and closed up the flesh instead thereof; **22:** *And the rib, which the LORD God had taken from man, made he a woman, and brought her unto the man.**
24. It is obvious that Adam had instructed Eve about what God had said regarding the tree of the knowledge of good and evil.
25. She was well aware of the instructions; however, she was not responsible for the final outcome.
26. Adam had the responsibility to obey God and so do we. **1 Samuel 15:22**, *And Samuel said, Hath the LORD as great delight in burnt offerings and sacrifices, as in obeying the*



voice of the LORD? Behold, **to obey is better than sacrifice**, and to hearken than the fat of rams.

27. Now we have the devil giving Eve other instructions, as the serpent appeared unto her in **Genesis 3:1-3**, Now the serpent was more subtil than any beast of the field which the LORD God had made. And he said unto the woman, Yea, hath God said, **Ye shall not eat of every tree of the garden?** **2:** And the woman said unto the serpent, We may eat of the fruit of the trees of the garden: **3:** But of the fruit of the tree which is in the midst of the garden, God hath said, Ye shall not eat of it, neither shall ye touch it, lest ye die.
28. The devil had opposite instructions; of course we know he is subtle in his approach, and appears as an angel of light when he says,... **"Yea, hath God said, Ye shall not eat of every tree of the garden?"**.. **"Ye shall not surely die"**. Eve also added to God's instructions... **"Neither shall ye touch it"**.
29. Even today, the devil continues to provide instructions contrary to God's Word.
30. **Genesis 3:4-6**, And the serpent said unto the woman, Ye shall not surely die: **5:** For God doth know that in the day ye eat thereof, then your eyes shall be opened, and ye shall be as gods, knowing good and evil. **6:** And when the woman saw that the tree was good for food, and that it was pleasant to the eyes, and a tree to be desired to make one wise, she took of the fruit thereof, and did eat, and gave also unto her husband with her; and he did eat.
31. Acting as federal head of the human race; **Adam committed his first sin by disobeying God and remaining silent when he heard Satan giving wrong information to his wife.**
32. This act of disobedience had a far-reaching effect's on the entire human race.
33. Four things happened to the human race based on

Adam's sin of willfully disobeying God.

- a. **We are now sinners by nature.** **Ephesians 2:3**, *Among whom also we all had our conversation in times past in the lusts of our flesh, fulfilling the desires of the flesh and of the mind; and were by nature the children of wrath, even as others.*
  - b. **We are now in a state of sin.** God had declared the entire human family under sin. **Romans 3:23**, *For all have sinned, and come short of the glory of God;*
  - c. **We are sinners because we commit acts of sin.** **Ecclesiastes 7:20**, *For there is not a just man upon earth, that doeth good, and sinneth not.*
  - d. **You and I are sinners by imputation.** **Psalms 32:2**, *Blessed is the man unto whom the LORD imputeth not iniquity, and in whose spirit there is no guile.* **Romans 4:8**, *Blessed is the man to whom the Lord will not impute sin.*
34. He did not have a sinful nature until he disobeyed God. As a result of that, the sin nature was passed on to all of the ancestors of the entire human race. **1 Corinthians 15:22**, *For as in Adam all die, even so in Christ shall all be made alive.*

**b. Sin is not imputed when there is no law.**

1. **Romans 5:13**, *(For until the law sin was in the world: but **sin is not imputed when there is no law.***
2. From Adam to Moses; sin was in the world; however, sin was not a transgression it was merely rebellion against God.
3. Rebellion against God was rampant. **Genesis 6:5**, *And GOD saw that the wickedness of man was great in the earth, and that every imagination of the thoughts of his heart was only evil continually.*
4. Although sin was rampant, not one of them broke the Ten Commandments because it had not been given.

5. They were all judged as sinners.
6. The question is often asked, is the heathen lost who has not heard the Gospel? The answer is we all belong to a lost race and we need to be redeemed. **Psalm 51:5**, *Behold, I was shapen in iniquity; and in sin did my mother conceive me.* **Revelation 5:9**, *And they sung a new song, saying, Thou art worthy to take the book, and to open the seals thereof: for thou wast slain, and hast redeemed us to God by thy blood out of every kindred, and tongue, and people, and nation;*
7. Remember, Abraham believed God and it was imputed unto him for righteousness. **James 2:23**, *And the scripture was fulfilled which saith, Abraham believed God, and it was imputed unto him for righteousness: and he was called the Friend of God.* **Romans 4:23-24**, *Now it was not written for his sake alone, that it was imputed to him; **24:** But for us also, to whom it shall be imputed, if we believe on him that raised up Jesus our Lord from the dead;* **Galatians 3:6**, *Even as Abraham believed God, and it was accounted to him for righteousness.*
8. In order to be saved we must have a brand new nature given by God on the basis of the finished work of our Lord and Saviour Jesus Christ. **2 Peter 1:4**, *Whereby are given unto us exceeding great and precious promises: that by these ye might be partakers of the divine nature, having escaped the corruption that is in the world through lust.*

### c. Nevertheless death reigned from Adam to Moses.

1. **Romans 5:14**, **Nevertheless death reigned from Adam to Moses.** *even over them that had not sinned after the similitude of Adam's transgression, who is the figure of him that was to come.*
2. There are three definitions of death in Scripture.
  - a. Physical death which is separation of the soul, spirit, and the body.



- b. Spiritual death which means separation from God; rebellion against God. **Ephesians 2:1** gives us a very important picture *And you hath he quickened, who were dead in trespasses and sins.*
- c. The Second death speaks of eternal separation from God. **Revelation 21:8**, *But the fearful, and unbelieving, and the abominable, and murderers, and whoremongers, and sorcerers, and idolaters, and all liars, shall have their part in the lake which burneth with fire and brimstone: which is the second death.*
- 3. Death came as a result of Adam's act of disobedience, although mankind had not sinned after the similitude of Adam's transgression.
- 4. For those desiring to be saved by keeping the law: **it has no effect and provides no salvation for mankind.** Neither does our good works, doing the best we can, attempting to establish our own righteousness by being good or anything else that man might devise. All of man's devices fall short of God's righteousness. **Isaiah 64:6**, *But we are all as an unclean thing, and all our righteousnesses are as filthy rags; and we all do fade as a leaf; and our iniquities, like the wind, have taken us away.*
- 5. "who is the figure of him that was to come." - God tells us Adam is a type of Christ who is to come; who is our Redeemer.
- 6. **1 Corinthians 15:45-47**, *And so it is written, The first man Adam was made a living soul; the last Adam was made a quickening spirit.46: *Howbeit that was not first which is spiritual, but that which is natural; and afterward that which is spiritual. 47: The first man is of the earth, earthy: the second man is the Lord from heaven.**

**d. Jesus Christ, hath abounded unto many.**

- 1. **Romans 5:15**, *But not as the offence, so also is the free gift. For if through the offence of one many be dead, much*

more the grace of God, and the gift by grace, which is by one man, **Jesus Christ, hath abounded unto many.**

2. As God has so provided, there were two distinct heads of the human race. The first Adam headed up the human race, disobeyed God and plunged the human race into sin.
3. The second Adam is the Lord Jesus Christ; obeyed God and purchased back eternal redemption for mankind.
4. If we could live and keep all of the commandments God had for us, we would still die and go to Hell without Jesus. **Luke 22:42**, *Saying, Father, if thou be willing, remove this cup from me: nevertheless not my will, but thine, be done.*
5. The reason for the above statement is Adam plunged the whole human race into sin, therefore we are born with a sin nature, and it is the penalty of sin that must be dealt with.
6. It is only the divine nature that will save mankind. **2 Peter 1:4**, *Whereby are given unto us exceeding great and precious promises: that by these ye might be partakers of the divine nature, having escaped the corruption that is in the world through lust.*
7. **Hebrews 11:13** speaks to the salvation of the Old Testament saints. *These all died in faith, not having received the promises, but having seen them afar off, and were persuaded of them, and embraced them, and confessed that they were strangers and pilgrims on the earth.*

**e. For the judgment was by one to condemnation.**

1. **Roman 5:16**, *And not as it was by one that sinned, so is the gift: **for the judgment was by one to condemnation,** but the free gift is of many offences unto justification.*
2. Do not allow yourself to make this passage difficult.
3. It simply means one transgression plunged the whole human race into sin and one act of obedience; the death

of Christ upon the cross, His bodily resurrection and His shed blood makes it possible for lost mankind to be saved.

**John 17:4**, *I have glorified thee on the earth: I have finished the work which thou gavest me to do*

#### 4. CONCLUSION

- a. Today we have laid out the facts from God's Word that man is helpless and hopeless without our Lord and Saviour Jesus Christ.
- b. Would you come to Jesus today to relieve your burdens, for forgiveness of your sins, asking for a new nature to be imputed.
- c. Accept His righteousness; accept His plan of salvation and be provided a home in Heaven.
- d. I remind you today, there is a way that seemeth right unto a man but the end thereof is the way of death. Jesus has said "*am the way the truth and the life no man cometh to the Father but by me*".
- e. It is a simple but a very profound plan of salvation; man needs to accept the record that God has given of his son.
- f. **Romans 3:23**, *For all have sinned, and come short of the glory of God;*
- g. **Romans 6:23**, *For the wages of sin is death; but the gift of God is eternal life through Jesus Christ our Lord.*
- h. **Ecclesiastes 7:20**, *For there is not a just man upon earth, that doeth good, and sinneth not.*
- f. **1 John 5:11-14**, *And this is the record, that God hath given to us eternal life, and this life is in his Son. 12: He that hath the Son hath life; and he that hath not the Son of God hath not life. 13: These things have I written unto you that believe on the name of the Son of God; that ye may know that ye have eternal life, and that ye may believe on the name of the Son of God. 14: And this is the confidence that we have in him, that, if we ask any thing according to his will, he heareth us:*
- g. Hear the Word of God today, come and be saved. Would you stand please? We must be keenly aware that there is

consciousness, remembrance and feeling in the place of torment that is reflected so vividly for us in **Luke 16**.

[www.chesswoodbaptist.org](http://www.chesswoodbaptist.org)

