

Chesswood Baptist Church

Where Everybody is Somebody

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MINISTRY OF THE WORD

AND SHE HAD COMPASSION ON HIM, AND SAID, THIS IS ONE OF THE HEBREWS' CHILDREN

PASTOR HOWARD DANIEL, JR.

SUNDAY MORNING, JULY 22, 2018

SCRIPTURE READING: **EXODUS 2:1-14**

Exodus 2:6, *And when she had opened it, she saw the child: and, behold, the babe wept. And she had compassion on him, and said, This is one of the Hebrews' children.*

1. BACKGROUND

- a. Please refer to the July 22, 2018 Evening Message for the Background.

2. INTRODUCTION

- a. As we finish up the **Book of Genesis** the Lord has lead me to teach from the **Book of Exodus**. I am preaching today from this marvelous book and hope I will excite you to study with us as we explore **Exodus**.
- b. **Exodus** is the sequel to the book of **Genesis**. It records the death of Joseph which concludes **Genesis. Exodus 1:6**, *And Joseph died, and all his brethren, and all that generation.*
- c. Three and a half centuries have come and gone.
- d. As you recall, seventy souls were in Egypt from Jacob's family. In **Genesis 46:3**, *And he said, I am God, the God of thy father: fear not to go down into Egypt; for I will there make of thee a great nation:* God said that Israel would multiply and become a great nation in the land of Egypt. **Exodus 1:5**, *And all the*

souls that came out of the loins of Jacob were seventy souls: for Joseph was in Egypt already.

- e. As we peruse the Scriptures and come to the seventh verse, we find this prophesy had already been fulfilled. **Exodus 1:7**, *And the children of Israel were fruitful, and increased abundantly, and multiplied, and waxed exceeding mighty; and the land was filled with them.*
- f. As we open this chapter we will find there is a new day in Egypt. **Exodus 1:8**, *Now there arose up a new king over Egypt, which knew not Joseph.*
- g. This king was concerned about Israel and their multiplication. **Exodus 1:12**, *But the more they afflicted them, the more they multiplied and grew. And they were grieved because of the children of Israel.*
- h. God had already said in **Genesis 15:13**, *And he said unto Abram, Know of a surety that thy seed shall be a stranger in a land that is not theirs, and shall serve them; and they shall afflict them four hundred years;*
- i. Three things were prophesied that will happen. First of all, the **Israelites would be strangers in a foreign land; they would be servants or slaves** and the third thing is they would be **greatly afflicted**.
- j. The more they were afflicted the more the multiplication process took place.
- k. Over two million people came out of Egypt at the time of the deliverance.
- l. The Egyptians made the lives of the Israelites speak with rigor and made their lives bitter with hard bondage. **Exodus 1:14**, *And they made their lives bitter with hard bondage, in mortar, and in brick, and in all manner of service in the field: all their service, wherein they made them serve, was with rigour. 15:* *And the king of Egypt spake to the Hebrew midwives, of which the name of the one was Shiphrah, and the name of the other Puah:*
- m. The king is concerned about the multiplication of the children

of Israel. God had indicated they would increase and multiply very rapidly.

- n. In order to stop the process, this wicked king, who knew not Joseph, told the Hebrew midwives to not allow any sons to be born.
- o. This is another attempt to destroy the line in which the Lord Jesus Christ comes from because He does come from the nation Israel.
- p. **Revelation 12:13**, *And when the dragon saw that he was cast unto the earth, he persecuted the woman which brought forth the man child.* – The man child was Jesus Christ.
- q. **Exodus 1:16**, *And he said, When ye do the office of a midwife to the Hebrew women, and see them upon the stools; if it be a son, then ye shall kill him: but if it be a daughter, then she shall live.* Another attempt by Satan to destroy the line of Jesus Christ. It is Satanic and happens all through the Bible to include the Old and New Testament.
- r. Many attempts have been made to destroy the Jews completely, but they are still around. Anti-Semitism still exists, even today.
- s. In the time of the Dark Ages the church engaged in much anti-Semitism. The Word of God was withheld from the people and they became very religious.
- t. Notice God's intervention and the action of the mid-wives. **Exodus 1:17-20**, *But the midwives feared God, and did not as the king of Egypt commanded them, but saved the men children alive.* **18:** *And the king of Egypt called for the midwives, and said unto them, Why have ye done this thing, and have saved the men children alive?* **19:** *And the midwives said unto Pharaoh, Because the Hebrew women are not as the Egyptian women; for they are lively, and are delivered ere the midwives come in unto them.* **20:** *Therefore God dealt well with the midwives: and the people multiplied, and waxed very mighty.*
- u. The attempt to destroy them did not work. The king's evil

command was not carried out. These mid-wives feared God. **Exodus 1:21**, *And it came to pass, because the midwives feared God, that he made them houses.* God took care of them.

- v. This day in time, we have no respect for the unborn. There is abortion and we are debating about it. **Truly America has drifted far from God.** There is no question the Bible teaches life begins at conception. On my way back from Houston heading North on 59 I saw a sign that rings true, here is what it said with a picture of a baby "That I had a heart beat 18 day after conception" **Jeremiah 1:5**, *Before I formed thee in the belly I knew thee; and before thou camest forth out of the womb I sanctified thee, and I ordained thee a prophet unto the nations.*
- w. **Exodus 1:22**, *And Pharaoh charged all his people, saying, Every son that is born ye shall cast into the river, and every daughter ye shall save alive.* Yet, another attempt for the king to get rid of the males. Here, Pharaoh's orders are to certainly be followed or grave consequences will result.
- x. This brings us to Moses and his birth and the reason why he was placed in the river in the ark.
- y. With that introduction let's see what we can glean from God's precious Preserved Word today.

3. SEVEN POINTS TO THE MESSAGE

a. **And there went a man of the house of Levi.**

1. **Exodus 2:1-2**, *And there went a man of the house of Levi, and took to wife a daughter of Levi. 2: And the woman conceived, and bare a son: and when she saw him that he was a goodly child, she hid him three months.*
2. Exodus is a story of redemption; it talks about Moses – the Deliverer who will eventually lead the children of Israel out of the land of Egypt.
3. Although he was a very wise man and had been schooled in the ways of pharaoh, he still did not know how to lead

God's people. God had to take him to the back side of the desert to teach and train him.

4. The book of **Exodus** is a continuation of the book of **Genesis**, it continues on into the book of **Leviticus** and the book of **Numbers**.
5. In the **Book of Numbers**, we find the name of Moses' parents. He did not talk about it, they were just common people, they were slaves, but they were very important.
6. **Numbers 26:59**, *And the name of Amram's wife was Jochebed, the daughter of Levi, whom her mother bare to Levi in Egypt: and she bare unto Amram Aaron and Moses, and Miriam their sister.* Moses did not even mention his parents at all but we notice here that he was hid for three months and then the fear came upon his mother and she built an ark and put him in the water.
7. Moses was a very healthy child.

b. And when she could not longer hide him.

1. **Exodus 2:3**, *And when she could not longer hide him,* *she took for him an ark of bulrushes, and daubed it with slime and with pitch, and put the child therein; and she laid it in the flags by the river's brink.*
2. Moses' mother takes the correct route. I believe God was directing her in this action.
3. Notice she did the common-sense thing. Moses might have attracted the attention of the guard which would have been bad because this was in direct violation of the king's orders.
4. As Jochebed could no longer hide the child, she made an ark and put him in the river.
5. When we trust the Lord sometimes it appears to be something foolish. But He will never lead us astray. He never leaves a child of God in the dark. **Hebrews 13:5**, *Let your conversation be without covetousness; and be content with such things as ye have: for he hath said, I will never leave*

thee, nor forsake thee.

6. You might say "I would have never done that; I would have just trusted the Lord."
7. I believe she was lead of the Lord to do this sensible thing.
8. Notice there was a watchman. I believe God had Mariam on the scene in order to be able to watch over Moses.

c. And his sister stood afar off.

1. **Exodus 2:4**, **And his sister stood afar off**, *to wit what would be done to him.*
2. She was concerned about him; as to what would happen to her brother.
3. When we follow the actions of the Lord, in many cases, the world seems to think it is foolish. **1 Corinthians 1:18**, *For the preaching of the cross is to them that perish foolishness; but unto us which are saved it is the power of God.*
4. As a matter of fact, even some believers do not understand the plan of God.
5. We must learn how to walk by faith and not by sight. **2 Corinthians 5:7**, *(For we walk by faith, not by sight:)*
6. Moses' sister was there because Jochebed had allowed her to go and watch.
7. Notice how God provides.

d. And the daughter of Pharaoh came down.

1. **Exodus 2:5**, **And the daughter of Pharaoh came down** *to wash herself at the river; and her maidens walked along by the river's side; and when she saw the ark among the flags, she sent her maid to fetch it.*
2. The plan of God is now revealed.
3. You might say it was a coincidence that Pharaoh's daughter was down there, but I don't think so. The providence of God is unfolding right before our eyes.
4. She came to the river to wash herself. God allowed her to see, in the Nile River, the little ark floating among the flags.

5. Undoubtedly it was a secluded spot. I even believe it was God's providence that allowed Moses' to be in that particular spot.
6. She had one of her maidens to bring the ark to her.

e. And she had compassion on him, and said, This is one of the Hebrews' children.

1. **Exodus 2:6**, *And when she had opened it, she saw the child: and, behold, the babe wept. And she had compassion on him, and said, This is one of the Hebrews' children.*
2. I have always thought women were more sensitive than men in many cases.
3. It was the women who were at the tomb last when Jesus was laid in the tomb. It is amazing – the heart of a woman.
4. There are two things that have been brought together: a child's cry and a woman's heart.
5. Pharaoh's daughter fell in love with Moses. *And she had compassion on him,*
6. **Look at the providence of God as to how He works and protects His own.**

f. Then said his sister to Pharaoh's daughter.

1. **Exodus 2:7**, *Then said his sister to Pharaoh's daughter, Shall I go and call to thee a nurse of the Hebrew women, that she may nurse the child for thee?*
2. Miriam makes a suggestion to the princess.
3. The permission was granted for her to go. This is not human reasoning.
4. This is the providence of God. This is His protection; this is how He protects those who are members of the Church today – the Bride of Christ.
5. He has said in **Hebrews 13:5**, *Let your conversation be without covetousness; and be content with such things as ye have: for he hath said, I will never leave thee, nor forsake thee.*

6. Maybe the preparation He has allowed us to go through over a period of time was in order to fulfill His will and take care of His work.
7. Not only was there a nurse going to be called but she was going to be paid to take care of her own child.

g. And Pharaoh's daughter said to her.

1. **Exodus 2:8-10**, And Pharaoh's daughter said to her, Go. And the maid went and called the child's mother. 9: And Pharaoh's daughter said unto her, Take this child away, and nurse it for me, and I will give thee thy wages. And the woman took the child, and nursed it. 10: And the child grew, and she brought him unto Pharaoh's daughter, and he became her son. And she called his name Moses: and she said, Because I drew him out of the water.
2. Notice what God has allowed to happen.
3. Miriam was able to go and get the child's mother and she in turn was able to raise her own son and when he became of age he became known as Pharaoh's daughter's son.
4. Moses would have been heir to the throne.
5. However, God called him from that work to do a greater work for Him. **Romans 10:15**, *And how shall they preach, except they be sent? as it is written, How beautiful are the feet of them that preach the gospel of peace, and bring glad tidings of good things!*
6. Sometimes we look at power, fame and glory that Caesar can bestow upon us. But the most important thing is the will of God for our lives.
7. **Acts 5:29**, *Then Peter and the other apostles answered and said, We ought to obey God rather than men.*
8. According to the Egyptian custom of that day her firstborn son had the right to the throne. Moses would have been the next Pharaoh.
9. The Bible says it is better sometimes to forsake the things of

- Caesar and embrace the things of God.
10. The first forty years of Moses' life is spent in the courts of Pharaoh. Moses was very sensitive to his people and never forgot his roots from where he came.
 11. He was not an Egyptian; he was a Hebrew.
 12. He was educated in the great temple of the sun which was an outstanding university of that day.
 13. Sometimes I think the Egyptians might have been underrated for what they knew. Their knowledge of astronomy was outstanding; they knew the exact distance to the sun for example. They had developed mathematics, engineering, and architecture to a very fine point.
 14. They worked on the theory that the earth was round and not flat. **Isaiah 40:22**, *It is he that sitteth upon the **circle of the earth**, and the inhabitants thereof are as grasshoppers; that stretcheth out the heavens as a curtain, and spreadeth them out as a tent to dwell in:*
 15. They knew a great deal about chemistry; they were able to embalm the dead. The process back then was unparallel to today's ways.
 16. Their workmanship and ability with colors were fantastic. Their colors are brighter than any we have today.
 17. As we paint this beautiful bright picture of them, and their sterling four hundred years, we see the Egyptians were very prominent people.
 18. In addition to their accomplishments there was a tremendous library. Moses had one of the greatest educations on the face of the earth.
 19. *With all of Moses' accomplishments he was not taught to serve God. That is what God had to teach him.*
 20. If I could get the saints of God to realize they must know God before they attempt to serve Him, then it would be good. **Philippians 3:10**, *That I may know him, and the power of his resurrection, and the fellowship of his sufferings, being made conformable unto his death;*

21. **Acts 7:20-29**, Stephen had some tremendous things to say about Moses. *In which time Moses was born, and was exceeding fair, and nourished up in his father's house three months: 21: And when he was cast out, Pharaoh's daughter took him up, and nourished him for her own son. 22: And Moses was learned in all the wisdom of the Egyptians, and was mighty in words and in deeds. 23: And when he was full forty years old, it came into his heart to visit his brethren the children of Israel. 24: And seeing one of them suffer wrong, he defended him, and avenged him that was oppressed, and smote the Egyptian: 25: For he supposed his brethren would have understood how that God by his hand would deliver them: but they understood not. 26: And the next day he shewed himself unto them as they strove, and would have set them at one again, saying, Sirs, ye are brethren; why do ye wrong one to another? 27: But he that did his neighbour wrong thrust him away, saying, Who made thee a ruler and a judge over us? 28: Wilt thou kill me, as thou diddest the Egyptian yesterday? 29: Then fled Moses at this saying, and was a stranger in the land of Madian, where he begat two sons.*
22. Even though Moses was trained in all the ways of the Egyptians he was sensitive to his brethren and saw something that was wrong and attempted to make it right.
23. We see Moses was rejected by his own people.
24. *This should be a warning for saints; we cannot move ahead of God. Moses is forty years ahead of God time frame.*
25. There were other people ahead of God also; at least 15 years. Abraham and Sarah.
26. When we attempt to do things on our own God will not bless it. **Romans 8:8**, *So then they that are in the flesh cannot please God.*
27. The Lord takes Moses to the backside of the desert for training. This is a continuing story so stay tuned for the

4. CONCLUSION

- a. If you do not know Him today needs to be your day of salvation.
- b. You need to come to the side of the Crucified Christ.
- c. I want you to know and remember the provisions that God made for Moses.
- d. In every aspect his life was fulfilled when he got in the will of God.
- e. We must understand that God will never leave us nor forsake us. He will take care of us in every aspect of our life.
- f. He is the Saviour of the world. He came to call not the righteous but sinners to repentance. **Luke 5:32**, *I came not to call the righteous, but sinners to repentance.*
- g. **Romans 3:23**, *For all have sinned, and come short of the glory of God;*
- h. **Romans 3:10**, *As it is written, There is none righteous, no, not one:*
- i. **Romans 10:9-10**, *That if thou shalt confess with thy mouth the Lord Jesus, and shalt believe in thine heart that God hath raised him from the dead, thou shalt be saved. 10: For with the heart man believeth unto righteousness; and with the mouth confession is made unto salvation.*
- j. *It is God's righteousness and His blood that atones for sin.*
- k. He has taken care of sin completely and totally for you and I.
- l. Would you please stand?

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